

OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
411 West Ocean Boulevard, 9th Floor  
Long Beach, CA 90802-4664

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FIFTH AMENDMENT TO LEASE NO. 34078

**34078**

THIS FIFTH AMENDMENT TO LEASE NO. 34078 (this "Amendment") is made and entered into as of May 21, 2020, pursuant to a minute order adopted by the City Council of the City of Long Beach, at its meeting held on May 19, 2020, by and between MENTAL HEALTH AMERICA OF LOS ANGELES, a California nonprofit corporation ("Tenant") and the CITY OF LONG BEACH, a municipal corporation ("Landlord").

WHEREAS, Landlord and Tenant entered into that certain Lease No. 34078 (as previously amended, the "Lease") dated as of May 8, 2013, for certain property located at 1955 - 1965 Long Beach Blvd., Long Beach, CA, as more particularly described in the Lease; and

WHEREAS, due to the COVID-19 pandemic, City and Lessee desire to amend the Default Provision of the Lease;

NOW, THEREFORE, in consideration of the mutual terms and conditions herein contained, the parties agree as follows:

1. Section 14.G. of the Lease is hereby amended and restated in its entirety to read:

"G. Failure to begin significant operations on the Premises on or before September 1, 2020, unless an extension for additional time to begin significant operations has been approved by Landlord, acting in its sole and absolute discretion."

2. Except as amended by this Amendment, the Lease remains unchanged and in full force and effect.

3. This Amendment shall be effective as of the date executed by City.

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IN WITNESS WHEREOF, the parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

6/16, 2020

MENTAL HEALTH AMERICA OF LOS ANGELES, a nonprofit corporation

By: [Signature]  
Name: Christina Miller  
Title: President & CEO

\_\_\_\_\_, 2020

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

"Tenant"

CITY OF LONG BEACH, a municipal corporation

June 29, 2020

By Linda J. Jabum

**EXECUTED PURSUANT  
TO SECTION 301 OF  
THE CITY CHARTER**

"Landlord"

This Fifth Amendment to Lease No. 34078 is approved as to form on

JUNE 25, 2020.

CHARLES PARKIN, City Attorney

By [Signature]  
Deputy