AMENDMENT NO. THREE TO CONTRACT NO. 29953 29953

RE: Renewal No. Two of Contract No. 29953 (PA-01307) for Furnishing and Delivering Police Vehicle Auxiliary Equipment to the City of Long Beach (BPPW07000063)

This Amendment to Contract No. 29953 is made and entered as of February 10, 2009 by and between the CITY OF LONG BEACH, a municipal corporation, and **Professional Police Supply Inc.**, dba Adamson **Police Products (Contractor)**.

Contract No. 29953 is amended by mutual agreement of the parties and as indicated below by a check or

| other r | mark preceding the appropriate amendment: | |
|-----------------------------|---|---|
| <u> </u> | 1. Second renewal option to extend term to 3/1/2010 | |
| <u> </u> | 2. \$ 380,000 has been added for the term of 3/1/2009 to 3/1/2010 | |
| | 3. Prices during this period shall remain firm. | |
| | 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto an incorporated herein by this reference. | d |
| | 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto an incorporated herein by this reference. | d |
| | 6. The discount offered to the City is increased by %. | |
| | 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract. | s |
| | 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract. | s |
| | 9. Current permits, licenses, insurance and other required information are enclosed as Addendum No. 1. | |
| | as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in e and effect. Executed with all formalities required by law as of the date first stated above. Attach Notary if Out-of-State Contractor | l |
| CONTRA | AGTOR:) | |
| 1 | Smit Cunha | |
| // | (Signature) Janes CUNN Nothin (Print / Type Name) | _ |
| $\mathcal{I}_{\mathcal{I}}$ | (Print / Type Name) SEC (Tres | |
| P | resident / Vice President / Secretary / Treasurer President / Vice President / Secretary / Treasurer (circle one) | _ |
| THE CIT | Y OF LONG BEACH: | |
| Ву: | Assistant City Manager Approved as to form: | |
| | City Manager ROBERT E SHANNON, City Attorney By: Denuty | _ |

TO SHOPTON SOL OF THE CITY CHARTER,