## OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach. CA 90802-4664

## FIFTH AMENDMENT TO CONTRACT NO. 33031

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THIS FIFTH AMENDMENT TO CONTRACT NO. 33031 is made and entered, in duplicate, as of December 19, 2016 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting held on December 13, 2016, by and between ALL AMERICAN ASPHALT, a California corporation ("Contractor"), whose address is 400 E. Sixth Street, Corona, California 92879, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, pursuant to a Notice Inviting Bids for Annual Contract for Street Improvements in the City of Long Beach, California, dated January 23, 2013, and published by City, bids were received, publicly opened and declared on the date specified in said Notice; and

WHEREAS, City and Contractor entered into Contract No. 33031 (the "Contract") for the work described in the bid documents; and

WHEREAS, City and Contractor entered into a First Amendment to the Contract to add additional services; and

WHEREAS, City and Contractor entered into a Second Amendment to the Contract to extend the term to February 28, 2015 and increase the not to exceed amount to \$30,000,000; and

WHEREAS, City and Contractor entered into a Third Amendment to the Contract to extend the term to February 28, 2016 and increase the not to exceed amount to \$45,000,000; and

WHEREAS, City and Contractor entered into a Fourth Amendment to the Contract to extend the term to February 28, 2017 and increase the not to exceed amount to \$58,000,000; and

WHEREAS, City and Contractor again desire to extend the term;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the parties agree as follows:

- 1. Section 4 of the Contract is hereby amended to read as follows:
- "4. <u>TIME FOR CONTRACT</u>. The term of this Agreement shall commence at midnight on March 1, 2013, and shall terminate at 11:59 p.m. on August 31, 2017, unless sooner terminated as provided in this Contract, or unless the services or the Project is completed sooner. Time is of the essence hereunder. City will suffer damage if the work is not completed within the time stated, but those damages would be difficult or impractical to determine. So, Contractor shall pay to City, as liquidated damages, the amount stated in the Contract Documents."
- Except as expressly modified herein, all of the terms and conditions contained in Contract No. 33031 are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the	parties have caused this document to be duly
executed with all formalities required by law	as of the date first stated above.
	ALL AMERICAN ASPHALT, a California corporation
December 27 , 2014	By Mand / m
	Name Edward J. Carlson Title Viu President
December 27 , 2016	By
	"Consultant"
	CITY OF LONG BEACH, a municipal corporation
	ByCity Manager
	"City"
This Fifth Amendment to Co	ntract No. 33031 is approved as to form on
12/29,2016	
	CHARLES PARKIN, City Attorney
	By Deputy

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California				
County of Riverside	<del></del>			
On <u>12/27/2016</u> before r	ne, <u>Rebecc</u>	ca Angela Parra, Notary Public  Here Insert name and Title of the Officer	,	
personally appeared	Edward J. Carl	son and Michael Farkas (s) of Signer(s)		
REBECCA ANGELA PAR Commission # 20249 Notary Public - Califori Riverside County My Comm. Expires May 17  Place Notary Seal Above  Though the information below and could prevent	person(s and ack his/her/tl signature of which l certify i Californi WITNES Signature OPTIONAL — vis not required by la	eved to me on the basis of satisfactory (s) whose name(s) is/are subscribed to the showledged to me that he/she/they exemple authorized capacity(ies), and the (s) on the instrument the person(s), or the person(s) acted, executed the instrument of the person of Notary Public (s) may prove valuable to person relying on the direattachment of this form to another docume	ne within instrument cuted the same in at by his/her/their ne entity upon behalf nent.  I laws of the State of correct.	
Description of Attached Docume	nt			
Title or Type of Document Fifth Document Date: 12/19/2016	· · · · · · · · · · · · · · · · · · ·	•		
Signer(s) Other Than Named Abov	e: <u>City of Long I</u>	<u>Beach</u>		
Capacity(ies) Claimed by Signer	(s)			
Signer's Name: Edward J. Carlson  Individual  X Corporate Officer — Title(s): Vice President  Partner I I Limited I General Attorney in Fact  Trustee  Other:		Signer's Name: Michael Farkas  Individual  X Corporate Officer — Title(s): Se  Partner I I Limited I General  Attorney in Fact  Trustee  Other:	□ Individual  X Corporate Officer — Title(s): Secretary  □ Partner □ □ Limited □ General □ Attorney in Fact □ Trustee  RIGHT THUMBPRINT OF SIGNER  Top of thumb here	
Signer is Representing: All American Asphalt		Signer is Representing: All American Asphalt		