OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach, CA 90802

FIFTEENTH AMENDMENT TO AGREEMENT NO. 33392

THIS FIFTEENTH AMENDMENT TO AGREEMENT NO. 33392 is made and entered, in duplicate, as of March 11, 2020, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on March 10, 2020, by and between THE RYTE PROFESSIONALS, a corporation ("Consultant"), with a place of business at 4141 Ball Road, #517, Cypress, California 90630, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 33392 (the "Agreement") whereby Consultant agreed to provide professional and technical services for information technology projects and systems on an as-needed basis; and

WHEREAS, the Parties entered into a First Amendment to the Agreement to increase the not to exceed amount to \$100,000; and

WHEREAS, the Parties entered into a Second Amendment to the Agreement to increase the not to exceed amount to \$200,000; and

WHEREAS, the Parties entered into a Third Amendment to the Agreement to increase the not to exceed amount to \$400,000 and extend the term to January 22, 2017; and

WHEREAS, the Parties entered into a Fourth Amendment to the Agreement to increase the not to exceed amount to \$600,000; and

WHEREAS, the Parties entered into a Fifth Amendment to the Agreement to increase the not to exceed amount to \$900,000; and

WHEREAS, the Parties entered into a Sixth Amendment to the Agreement to increase the total not to exceed amount to \$1,500,000 and extend the term to January 22, 2018; and

WHEREAS, the Parties entered into a Seventh Amendment to the Agreement to increase the total not to exceed amount to \$2,000,000; and

WHEREAS, the Parties entered into an Eighth Amendment to the Agreement

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to increase the total not to exceed amount to \$3,000,000 and extend the term to January 22, 2019; and

WHEREAS, the Parties entered into a Ninth Amendment to the Agreement to increase the total not to exceed amount to \$3,350,000 and extend the term to May 22, 2019: and

WHEREAS, the Parties entered into a Tenth Amendment to the Agreement to increase the total not to exceed amount to \$4,500,000; and

WHEREAS, the Parties entered into an Eleventh Amendment to the Agreement to increase the total not to exceed amount to \$5,000,000 and extend the term to October 22, 2019; and

WHEREAS, the Parties entered into a Twelfth Amendment to the Agreement to increase the total not to exceed amount to \$5,595,000; and

WHEREAS, the Parties entered into a Thirteenth Amendment to the Agreement to increase the total not to exceed amount to \$6,000,000 and extend the term to March 22, 2020; and

WHEREAS, the Parties entered into a Fourteenth Amendment to the Agreement to add \$1,000,000 to the Agreement for a total not to exceed amount of \$7,000,000; and

WHEREAS, the Parties desire to extend the term to July 22, 2020;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- Section 2 of the Agreement is hereby amended to read as follows: 4
- TERM. The term of this Agreement shall commence on January 22, "2. 2014, and shall terminate on July 22, 2020, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner."
- Except as expressly modified herein, all of the terms and conditions 2. contained in Agreement No. 33392 are ratified and confirmed and shall remain in full force and effect.

		IN WITNESS WHEREOF, the Parties have caused this document to be duly	
	2	executed with all formalities required by law as of the date first stated above.	
	3		THE RYTE PROFESSIONALS, a corporation
	4	3/12 .2020	By BRANGE
	5	<u></u>	Name STEVE STOSTROM Title Ste. Partie
	6	31.2	11 10 . 10
	8	, 2020	Name Wester Monshy Title
	9		"Consultant"
	10		CITY OF LONG BEACH, a municipal
	11		corporation
	12	march 20, 2020	EXECUTED MODERS UANT
	13		TO SECTION 301 OF
	14	Tit 510 and Amendment Ac	"City" THE CITY CHARTER reement No. 33392 is approved as to form or
	15	and the state of t	lecinent No. 55002 to approve
	16	<u>March 19</u> , 2020.	
	17		CHARLES PARKIN, City Attorney
	18 19		By/16—1/1)
	20		Deputy
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