

**AMENDMENT NO. ONE TO CONTRACT NO. 33751**

**33751**

RE: **Renewal No. One of Contract No. 33751 (ITB LB15-020) for furnishing and delivering building material, lumber and related products to the City of Long Beach (BPLB15000018)**

This Amendment to Contract No. 33751 is made and entered as of December 14, 2016 by and between the CITY OF LONG BEACH, a municipal corporation, and **Ganahl Lumber Company**. (Contractor)

Contract No. 33751 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. 1<sup>st</sup> Renewal option extending term to March 1, 2018.
- 2. No money added.
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by \_\_\_\_ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

**Attach Notary if Out-of-State Contractor**

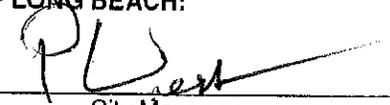
**CONTRACTOR:**

  
 \_\_\_\_\_  
 (Signature)  
 JOHN E. LOPEZ  
 \_\_\_\_\_  
 (Print / Type Name)  
 President / Vice President / Secretary / Treasurer  
 (circle one)

**CONTRACTOR:**

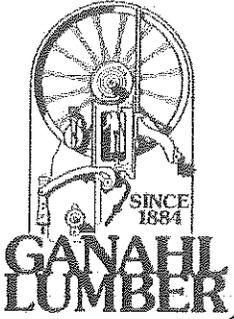
\_\_\_\_\_  
 (Signature)  
 \_\_\_\_\_  
 (Print / Type Name)  
 President / Vice President / Secretary / Treasurer  
 (circle one)

**THE CITY OF LONG BEACH:**

By:   
 \_\_\_\_\_  
 City Manager

Approved as to form:  
CHARLES PARKIN, City Attorney

By:   
 \_\_\_\_\_  
 Deputy



**CERTIFICATE**

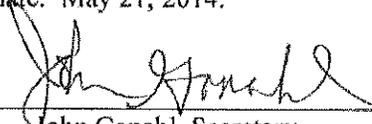
I, John Ganahl, the duly elected Secretary of Ganahl Lumber Company, do hereby certify that the Board of Directors of Ganahl Lumber Company adopted the following resolution:

**RESOLUTION**

“Resolved that John Lopez, a duly appointed Vice President and contracting officer of Ganahl Lumber Company, is hereby granted full authority to bind the Company in sales contracts.”

In witness whereof, I have hereunto set my hand this date: May 21, 2014.

By

  
\_\_\_\_\_  
John Ganahl, Secretary  
Ganahl Lumber Company