

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
411 West Ocean Boulevard, 9th Floor
Long Beach, CA 90802-4664

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TENTH AMENDMENT TO AGREEMENT NO 34690

34690

THIS TENTH AMENDMENT TO AGREEMENT NO. 34690 is made and entered, in duplicate, as of July 20, 2021, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on July 13, 2021, by and between THE CODE GROUP, INC. DBA VCA CODE, a California corporation ("Consultant"), with a place of business at 1845 West Oranewood Avenue, Suite 210, Orange, California 92868, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 34690 (the "Agreement") whereby Consultant agreed to provide as-needed plan review and inspection services; and

WHEREAS, the Parties entered into a First Amendment to the Agreement to add \$24,800 for a total not to exceed amount of \$59,800; and

WHEREAS, the Parties entered into a Second Amendment to the Agreement to add \$118,800 for a total not to exceed amount of \$178,600; and

WHEREAS, the Parties entered into a Third Amendment to the Agreement to add \$75,000 for a total not to exceed amount of \$253,600; and

WHEREAS, the Parties entered into a Fourth Amendment to the Agreement to add \$136,900 for a total not to exceed amount of \$390,500; and

WHEREAS, the Parties entered into a Fifth Amendment to the Agreement to add \$55,000 for a total not to exceed amount of \$445,500 and extend the term to July 31, 2020; and

WHEREAS, the Parties entered into a Sixth Amendment to the Agreement to add \$304,500 for a total not to exceed amount of \$750,000; and

WHEREAS, the Parties entered into a Seventh Amendment to the Agreement to add \$80,000 for a total not to exceed amount of \$830,000; and

WHEREAS, the Parties entered into an Eighth Amendment to the Agreement

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1 to add \$200,000 for a total not to exceed amount of \$1,030,000 and extend the term to July
2 31, 2021; and

3 WHEREAS, the Parties entered into a Ninth Amendment to the Agreement
4 to add \$355,300 for a total not to exceed amount of \$1,385,300; and

5 WHEREAS, the Parties desire to add \$525,000 to the Agreement for a total
6 not to exceed amount of \$1,910,300 and extend the term to October 31, 2021;

7 NOW, THEREFORE, in consideration of the mutual terms, covenants, and
8 conditions herein contained, the Parties agree as follows:

9 1. Section 1.A. of the Agreement is hereby amended to read as follows:

10 "A. Consultant shall furnish specialized services more particularly
11 described in Exhibit "A", attached to this Agreement and incorporated by this
12 reference, in accordance with the standards of the profession, and City shall pay for
13 these services in the manner described below, not to exceed One Million Nine
14 Hundred Ten Thousand Three Hundred Dollars (\$1,910,300), at the rates or
15 charges shown in Exhibit "B".

16 2. Section 2 of the Agreement is hereby amended to read as follows:

17 "2. TERM. The term of this Agreement shall commence at midnight on
18 August 1, 2017, and shall terminate at 11:59 p.m. on October 31, 2021, unless sooner
19 terminated as provided in this Agreement, or unless the services or the Project is
20 completed sooner."

21 3. Except as expressly amended herein, all terms and conditions in
22 Agreement No. 34690 are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the Parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

THE CODE GROUP, INC. DBA VCA CODE, a California corporation

_____, July 21, 2021

By [Signature]
Name Tom VanDorpe
Title Chief Executive Officer

_____, July 21, 2021

By [Signature]
Name Michael Smith
Title Chief Financial Officer

"Consultant"

CITY OF LONG BEACH, a municipal corporation

_____, July 30, 2021

By [Signature]
City Manager

"City"

EXERCISED PURSUANT TO SECTION 301 OF THE CITY CHARTER

This Tenth Amendment to Agreement No. 34690 is approved as to form on

_____, July 22, 2021.

CHARLES PARKIN, City Attorney

By [Signature]
Deputy

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