

FIRST AMENDMENT TO AGREEMENT NO. 35407

35407

THIS FIRST AMENDMENT TO AGREEMENT NO. 35407 is made and entered, in duplicate, as of April 6, 2020, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on August 13, 2019, by and between CDM SMITH INC., a Massachusetts corporation ("Consultant"), with a place of business at 600 Wilshire Blvd., Suite 750, Los Angeles, California 90017, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 35407 (the "Agreement") whereby Consultant agreed to provide on-call environmental program support; and

WHEREAS, the Parties desire to add \$25,000 to the Agreement;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

1. Section 1.A. of the Agreement is hereby amended to read as follows:

"A. Consultant shall furnish specialized services more particularly described in Exhibit "A", attached to this Agreement and incorporated by this reference, in accordance with the standards of the profession, and City shall pay for these services in the manner described below, in an amount not to exceed Fifty Thousand Dollars (\$50,000), at the rates or charges shown in Exhibit "B"."

2. Except as expressly amended herein, all terms and conditions in Agreement No. 35407 are ratified and confirmed and shall remain in full force and effect.

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OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
411 West Ocean Boulevard, 9th Floor
Long Beach, CA 90802-4664

1 IN WITNESS WHEREOF, the Parties have caused this document to be duly
2 executed with all formalities required by law as of the date first stated above.

3 CDM SMITH INC., a Massachusetts
4 corporation

5 April 10, 2020, 2020

By David Jensen
6 Name David Jensen
7 Title Senior Vice President

8 By _____
9 Name _____
10 Title _____

11 "Consultant"

12 CITY OF LONG BEACH, a municipal
13 corporation

4/29

2020

By Rebecca G. Gannes
14 City Manager

15 EXECUTED PURSUANT
16 TO SECTION 301 OF
17 THE CITY CHARTER "City"

18 This First Amendment to Agreement No. 35407 is approved as to form on

19 April 21, 2020.

20 CHARLES PARKIN, City Attorney

By Andy J. Anderson
21 Deputy