

Lena Gonzalez, 1st District  
Dr. Suja Lowenthal, Vice Mayor, 2nd District  
Suzie A. Price, 3rd District  
Daryl Supernaw, 4th District



Stacy Mungo, 5th District  
Dee Andrews, 6th District  
Roberto Uranga, 7th District  
Al Austin, 8th District  
Rex Richardson, 9th District

Patrick H. West, City Manager  
Maria de la Luz Garcia, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

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**REVISED**

**PLEDGE OF ALLEGIANCE**

**PRESENTATION FOR BLACK HISTORY MONTH**

**PRESENTATION FOR KIWANIS CLUB**

Ordinance No. C-7594 provides that hearings shall be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council.

**HEARING:**

1. [15-1270](#) Recommendation to receive supporting documentation into the record, conclude the hearing, and declare ordinance amending the Long Beach Municipal Code by adding Chapter 21.66 and by repealing Chapter 5.89, all relating to Medical Marijuana read the first time and laid over to the next regular meeting of the City Council for final reading; declaring the urgency thereof; and declaring that this ordinance shall take effect immediately. (Citywide)

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

**PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK**

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

**NOTICE TO THE PUBLIC**

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

**CONSENT CALENDAR: (2 - 5)**

2. [16-0080](#) Recommendation to authorize City Attorney to submit two Stipulations with Request for Award for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay 1) \$35,953.83 and also 2) separate authority to pay \$18,351.59 in compliance with the Appeals Board Order for Alan Wilson.

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

3. [16-0081](#) Recommendation to refer to City Attorney damage claims received between January 15, 2016 and January 25, 2016.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

4. [16-0082](#) Recommendation to authorize City Manager to increase interim Purchase Order No. BPF16000001 with Galls, an Aramark Company, LLC, a Long Beach-based business, for the furnishing, servicing and delivery of uniforms and accessories to the Long Beach Fire Department, by \$185,000, for a total amount not to exceed \$285,000, and extend the interim purchase order through June 30, 2016. (Citywide)

**Office or Department:** FIRE

**Suggested Action:** Approve recommendation.

5. [16-0087](#) Recommendation to receive and file minutes for:  
Civil Service Commission - January 6, 2016.  
Planning Commission - December 17, 2015 and January 7, 2016.

**Office or Department:** VARIOUS

**Suggested Action:** Approve recommendation.

**REGULAR AGENDA**

**DEPARTMENTAL COMMUNICATIONS:**

6. [16-0031](#) Recommendation to receive and file City of Long Beach Climate Resiliency Assessment Report from the Aquarium of the Pacific.

**Office or Department:** MAYOR ROBERT GARCIA

**Suggested Action:** Approve recommendation.

7. [16-0083](#) Recommendation to adopt resolution approving the Emergency Operations Plan; and authorize City Manager to amend and update the Plan on a periodic basis or as requested by the Federal Emergency Management Agency. (Citywide)

**Office or Department:** DISASTER PREPAREDNESS AND  
EMERGENCY COMMUNICATIONS

**Suggested Action:** Approve recommendation.

8. [16-0091](#) Recommendation to authorize City Manager to execute an Early Works Agreement between the City, the Harbor Department and Plenary Edgemoor Civic Partners, LLC, to continue the design development of the Civic Center project for a limited period of time. (District 2)

**Office or Department:** ECONOMIC AND PROPERTY  
DEVELOPMENT; FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

9. [16-0084](#) Recommendation to receive supporting documentation into the record regarding the Tax Equity and Fiscal Responsibility Act public hearing; and adopt resolution approving the issuance of multi-family housing revenue bonds by the California Municipal Finance Authority, to benefit a partnership to be formed by Mercy Housing California, a nonprofit corporation, in an amount not to exceed \$40,000,000. (District 6)

**Office or Department:** FINANCIAL MANAGEMENT; DEVELOPMENT  
SERVICES

**Suggested Action:** Approve recommendation.

10. [16-0085](#) Recommendation to receive and file the application of MS Investments, Incorporated, dba The Cove Hotel, for an original application of an Alcoholic Beverage Control License, at 200 East Willow Street. (District 6)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

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**REVISED**

11. [16-0086](#) Recommendation to receive and file the application of Armando Gonzalez, dba El Pocho Grill, for an original application of an Alcoholic Beverage Control License, at 610 East Carson Street. (District 8)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

**ORDINANCES:**

12. [16-0078](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by amending and restating Section 1.21.010 relating to the canvass of returns, and Section 1.21.050 relating to candidates' statements - general election; declaring the urgency thereof; declaring that this ordinance shall take effect immediately and shall remain in effect for a specified amount of time, read and adopted as read. (Citywide)

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

13. [15-1336](#) Recommendation to approve the establishment of a Veterans Affairs Commission; and declare ordinance amending the Long Beach Municipal Code by adding Chapter 2.60 relating to establishing a Veterans Affairs Commission read the first time and laid over to the next regular meeting of the City Council for final reading. (Citywide)

**Office or Department:** COUNCILWOMAN STACY MUNGO, FIFTH DISTRICT, CHAIR; ECONOMIC DEVELOPMENT AND FINANCE COMMITTEE

**Suggested Action:** Approve recommendation.

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**REVISED**

**NEW BUSINESS:**

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

13. Agenda Item No. 13 is listed under Ordinances (page 5).

14. [15-1340](#) Recommendation to approve naming the North Branch Library, the "Michelle Obama Neighborhood Library," in honor of her contributions to youth, education, literacy, and the United States.

**Office or Department:** COUNCILMAN DEE ANDREWS, SIXTH DISTRICT, CHAIR; HOUSING AND NEIGHBORHOODS COMMITTEE

**Suggested Action:** Approve recommendation.

15. [16-0108](#) Recommendation to adopt resolution designating the ballot order of candidates that have been nominated for the April 12, 2016 City of Long Beach Primary Nominating Election.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

[16-0123](#) Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, January 29, 2016.

**PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT**

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

**REVISED**

**STANDING COMMITTEE REMINDERS:**

Tuesday, February 9, 2016 – Housing Authority of the City of Long Beach, California at 4:30 P.M., Council Chamber.

Tuesday, February 16, 2016 – Economic Development and Finance Committee (Attorney/Client) at 3:45 P.M., 14th Floor Conference Room.

**HEARING REMINDER:**

Tuesday, February 16, 2016 - Hearing for Ebell Long Beach, LLC, for a Permit with conditions for Entertainment With Dancing. (District 2)

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**NOTE:**

The City Council agenda and supporting documents are available on the Internet at [www.longbeach.gov](http://www.longbeach.gov). Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at [www.longbeach.gov/linklb](http://www.longbeach.gov/linklb).

Persons interested in making an audio visual presentation during a City Council meeting are responsible for submitting their audio/visual presentations to the Office of the City Clerk at least five (5) calendar days prior to the meeting (by 12:00 p.m. noon on Thursday). The audio/visual presentation and related comments are limited to three (3) minutes. For further information contact the Office of the City Clerk at (562) 570-6101. E-Mail correspondence regarding agenda items can be directed to [cityclerk@longbeach.gov](mailto:cityclerk@longbeach.gov).

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាផ្ទាល់មាត់សម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស

ឬបើមានការចង់បាននូវការជួយសម្របសម្រួលពិសេសដែលយោងទៅតាមច្បាប់ស្តីពីជំនឿការអាមេរិកាំងនោះ

សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាម ទូរសព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72

ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។



If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់យោបល់ប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាម ទូរសព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។