

Suja Lowenthal, Chair  
Patrick O'Donnell, Vice Chair  
Dee Andrews, Member



CALL TO ORDER

ROLL CALL

1. [10-0755](#) Recommendation to approve the minutes of the Elections Oversight Committee for the meeting of Monday, March 15, 2010.  
**Suggested Action:** Approve recommendation.
2. [10-0756](#) Recommendation to receive a report from the City Clerk regarding the 2010 Elections.  
**Suggested Action:** Approve recommendation.
3. [07-1394](#) Recommendation to discuss a proposed amendment to Long Beach Municipal Code Section 2.01.380 concerning officeholder accounts to conform to State regulations requiring reporting of all expenditures and contributions of \$100 or more.  
**Suggested Action:** Approve recommendation.
4. [10-0757](#) Recommendation to discuss a proposed amendment to Long Beach Municipal Code Section 2.01.1020 concerning increasing the amount from five thousand dollars (\$5,000.00) to ten thousand dollars (\$10,000.00) that an officeholder may retain in Surplus Funds for expenditures associated with holding such office.  
**Suggested Action:** Approve recommendation.

PUBLIC PARTICIPATION: Members of the public are invited to address the Committee.

ADJOURNMENT

I, Gloria Harper, City Clerk Specialist, certify that the agenda was posted not less than 72 hours prior to the meeting. \_\_\_\_\_ Date: \_\_\_\_\_

NOTE: An agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Dept., City Hall Plaza Level, 333 W. Ocean Blvd., Long Beach, CA 90802. You may view the agenda on the Internet at [www.longbeach.gov](http://www.longbeach.gov). E-Mail correspondence can be directed to [cityclerk@longbeach.gov](mailto:cityclerk@longbeach.gov). Agenda items may be reviewed in the City Clerk Department or the Plaza Level Information Desk at the Main Library. Communicate through the Telephone Device for the Deaf (TDD) at (562) 570-6626. If a special accommodation is desired pursuant to the Americans with Disabilities Act, or if you need the agenda provided in an alternate format, please phone the City Clerk Department at (562) 570-6101 by 12 noon Monday, the day prior to the meeting. Inquire at the City Council Chamber Audio-Visual Room for an assistive listening device.