

Mary Zendejas, 1st District
Cindy Allen, 2nd District
Suzie A. Price, 3rd District
Daryl Supernaw, 4th District



Stacy Mungo, 5th District
Dr. Suely Saro, 6th District
Roberto Uranga, 7th District
Al Austin, 8th District
Rex Richardson, Vice Mayor, 9th District

Thomas B. Modica, City Manager
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

REVISED

PLEDGE OF ALLEGIANCE

**CITY COUNCIL MEETING VIA TELECONFERENCE
PURSUANT TO EXECUTIVE ORDER N-29-20 ISSUED BY
GOVERNOR GAVIN NEWSOM**

CIVIC CHAMBERS IS CLOSED TO THE PUBLIC

**PUBLIC WILL HAVE THE OPTION TO USE eCOMMENT TO PROVIDE COMMENTS ON
AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED BY EMAIL TO
CITYCLERK@LONGBEACH.GOV**

**TO SIGN UP FOR TELEPHONIC PUBLIC COMMENT PLEASE VISIT
WWW.LONGBEACH.GOV/CITYCLERK**

**PLEASE VIEW THE MEETING FROM YOUR COMPUTER, TABLET, OR SMARTPHONE
VIA: https://longbeach.granicus.com/ViewPublisher.php?view_id=84**

NOTICE TO THE PUBLIC

The consent calendar shall be heard immediately after the pledge of allegiance, and prior to 6:30 PM. All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

REVISED

CONSENT CALENDAR: (1 - 8, 19 - 21)

1. [21-0240](#) Recommendation to approve the minutes for the City Council meeting of Tuesday, March 9, 2021.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

2. [21-0241](#) Recommendation to refer to City Attorney damage claims received between March 8, 2021 and March 15, 2021.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

3. [21-0242](#) Recommendation to approve the destruction of records for the Office of the City Clerk; and adopt resolution.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

4. [21-0243](#) Recommendation to receive and file the attached report, "Elevation Changes in the City of Long Beach, November 2019 through October 2020." (Citywide)

Office or Department: ENERGY RESOURCES

Suggested Action: Approve recommendation.

5. [21-0244](#) Recommendation to approve and adopt the Long Beach Unit Annual Plan (July 1, 2021 to June 30, 2022) and the Program Plan (July 1, 2021 to June 30, 2026). (Citywide)

Office or Department: ENERGY RESOURCES

Suggested Action: Approve recommendation.

6. [21-0245](#) Recommendation to authorize City Manager, or designee, to execute a new Schedule I, Transaction-Based Natural Gas Storage Service Agreement, as part of the long-term Master Services Contract with Southern California Gas Company, for natural gas storage capacity rights. (Citywide)

Office or Department: ENERGY RESOURCES

Suggested Action: Approve recommendation.

7. [21-0246](#) Recommendation to authorize City Manager, or designee, to execute an agreement and all necessary documents, subcontracts, and any necessary amendments, including any amendments to the award amount or extending the grant term, with the California Department of Public Health, to receive and expend grant funding in an amount not to exceed \$80,000 annually, to fund congenital syphilis prevention and control activities, for the period of January 1, 2021 through December 31, 2023; and

Increase appropriations in the Health Fund Group in the Health and Human Services Department by \$80,000, offset by grant revenue. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

REVISED

8. [21-0247](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents and subsequent amendments, with Cellco Partnership dba Verizon Wireless (Verizon), of Annapolis Junction, MD, for cellular broadband services and modems, on the same terms and conditions afforded to the State of Utah, through the National Association of State Procurement Officials ValuePoint (NASPO) Master Agreement 152-1 with Verizon, in an annual amount of \$600,000, with a 20 percent contingency in the amount of \$120,000, for a total annual contract amount not to exceed \$720,000, until the NASPO contract expires on August 11, 2024, with the option to renew for as long as the NASPO contract is in effect, at the discretion of the City Manager. (Citywide)

Office or Department: TECHNOLOGY AND INNOVATION

Suggested Action: Approve recommendation.

19. [21-0258](#) Recommendation to adopt resolution in support of "Carmen The Caregiver - We Can Do It!" campaign in conjunction with International Women's Day. (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

20. [21-0260](#) Recommendation to adopt resolution condemning the hate incidents, xenophobic rhetoric, and harassments against Asian Pacific Islander Americans ("APIA") and commits to work toward ensuring that APIA feel safe both during the COVID-19 pandemic and beyond. (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

REVISED

21. [21-0259](#) Recommendation to confirm City Manager’s promulgation of the revised Safer at Home Health Order, issued on March 12, 2021, and the revised Quarantine Order issued on March 10, 2021, by the City of Long Beach Health Officer as a regulation. (Citywide)

Office or Department: CITY MANAGER

Suggested Action: Approve recommendation.

PUBLIC COMMENT:

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who sign up with the City Clerk.

REGULAR AGENDA

DEPARTMENTAL COMMUNICATIONS:

9. [21-0248](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$1,000, offset by \$500 from the Third Council District One-time District Priority Funds and \$500 from the Fourth District One-time District Priority Fund transferred from the Citywide Activities Department to provide donations to Wilson High School Parent, Teacher, Student Association (PSTA) for the Sweatshirt Fund; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$1,000 to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILMAN DARYL SUPERNAW, FOURTH DISTRICT

Suggested Action: Approve recommendation.

10. [21-0249](#) Recommendation to receive and file a presentation in recognition of Persian New Year - Nowruz.

Office or Department: COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT

Suggested Action: Approve recommendation.

11. [21-0211](#) Recommendation to respectfully request City Council approval of the 2021 Federal Legislative Agenda as recommended by the Federal Legislation Committee.

Office or Department: VICE MAYOR REX RICHARDSON, NINTH DISTRICT, CHAIR; FEDERAL LEGISLATION COMMITTEE

Suggested Action: Approve recommendation.

12. [21-0212](#) Recommendation to respectfully request City Attorney to draft resolution in support of Medicare for All as recommended by the Federal Legislation Committee.

Office or Department: VICE MAYOR REX RICHARDSON, NINTH DISTRICT, CHAIR; FEDERAL LEGISLATION COMMITTEE

Suggested Action: Approve recommendation.

13. [21-0213](#) Recommendation to respectfully request City Council to approve the recommendation of the Federal Legislation Committee to support federal legislative proposals: the American Rescue Plan Act, the Equality Act, the U.S. Citizenship Act, and the For the People Act.
- Office or Department:** VICE MAYOR REX RICHARDSON, NINTH DISTRICT, CHAIR; FEDERAL LEGISLATION COMMITTEE
- Suggested Action:** Approve recommendation.
14. [21-0250](#) Recommendation to adopt resolution approving an exception to the 180-day waiting period for Public Agencies pursuant to Government Code 7522.56 and 21224, to hire Cynthia Andrews-Tate for a limited duration to work in the Long Beach Water Department. (Citywide)
- Office or Department:** HUMAN RESOURCES
- Suggested Action:** Approve recommendation.
15. [21-0251](#) Recommendation to request City Attorney to prepare a resolution to set operating days and hours for Parking Meter Zones 1 and 1A, pursuant to Section 10.28.130 of the Long Beach Municipal Code, to Monday through Sunday, excluding holidays, during the hours of 10:00 a.m. to 7:00 p.m., for a maximum of two hours, at a rate of \$1.00 per hour. (District 3)
- Office or Department:** PUBLIC WORKS
- Suggested Action:** Approve recommendation.

16. [21-0252](#)

Recommendation to adopt resolution authorizing City Manager, or designee, to execute all documents necessary to enter into an agreement with the Los Angeles County Flood Control District (LACFCD), to accept and expend funding in the amount of \$10,800,000 for the Long Beach Municipal Urban Stormwater Treatment (LB-MUST) - Phase 1 Project from the Safe, Clean Water Program's (Measure W) Regional Program Transfer Agreement No. 2020RPLLAR02;

Increase appropriations in the Capital Projects Fund Group in the Public Works Department in the amount of \$10,800,000, offset by Measure W revenue from LACFCD; and

Increase appropriations in the Capital Projects Fund Group in the Public Works Department by \$10,800,000, offset by transfer of Measure W revenue from LACFCD funds from the Capital Projects Grant Fund. (Districts 1,7,8,9)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

17. [21-0253](#)

Recommendation to adopt resolution authorizing City Manager, or designee, to execute all documents necessary to enter into an agreement with the Los Angeles County Flood Control District (LACFCD), to accept and expend funding in the amount of \$10,446,880, for the Skylinks Golf Course at Wardlow Stormwater Capture Project from the Safe, Clean Water Program's (Measure W) Regional Program Transfer Agreement No. 2020RPLSGR05;

Increase appropriations in the Capital Projects Fund Group in the Public Works Department in the amount of \$10,446,880, offset by Measure W revenue from LACFCD; and

Increase appropriations in the Capital Projects Fund Group in the Public Works Department by \$10,446,880, offset by transfer of Measure W revenue from LACFCD funds from the Capital Project Grant Fund. (District 5)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

18. [21-0254](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute all documents necessary to enter into an agreement with the Los Angeles County Flood Control District (LACFCD), to accept and expend funding in the amount of \$3,000,000, for the El Dorado Regional Project from the Safe, Clean Water Program's (Measure W) Regional Program Transfer Agreement No. 2020RPLSGR06;

Increase appropriations in the Capital Projects Fund Group in the Public Works Department in the amount of \$3,000,000, offset by Measure W revenue from LACFCD; and

Increase appropriations in the Capital Projects Fund Group in the Public Works Department by \$3,000,000, offset by transfer of Measure W revenue from LACFCD funds from the Capital Project Grant Fund. (District 5)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

REVISED

NEW BUSINESS:

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

- 19. Agenda Item No. 19 is listed under Consent Calendar (Page 4).
- 20. Agenda Item No. 20 is listed under Consent Calendar (Page 4).
- 21. Agenda Item No. 21 is listed under Consent Calendar (Page 5).

[21-0261](#)

Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Thursday, March 18, 2021.

STANDING COMMITTEE REMINDER:

Tuesday, March 23, 2021 – Government, Personnel and Election Oversight Committee at 2:30 P.M., Teleconference.

HEARING REMINDERS:

Tuesday, April 6, 2021 – Hearing for 2200-2212 East 7th Street, 600-620 Dawson Avenue and 621 Dawson Avenue Project. (District 2)

Tuesday, April 13, 2021 – Hearing for appeal of Planning Commission Decision for 3701 Pacific Place. (District 8)

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NOTE:

The City Council agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at www.longbeach.gov/linklb.

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាផ្ទាល់មាត់សម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស

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ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។

If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាមទូរស័ព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។