

Melani Smith, Chair  
Charles Durnin, Vice-Chair



Becky Blair, Commissioner  
Alan Fox, Commissioner  
Leslie Gentile, Commissioner  
Phil Saumur, Commissioner  
Donita Van Horik, Commissioner

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## AGENDA

### CALL TO ORDER

### ROLL CALL

### FLAG SALUTE

### MINUTES

[10-027PL](#)

Recommendation to receive and file the Planning Commission minutes of May 6, 2010.

**Suggested Action:** Approve recommendation.

**Attachments:** [5-6-10 mins.pdf](#)

### DIRECTOR'S REPORT

**PUBLIC PARTICIPATION:** Members of the public are invited to address the Planning Commission on items of interest to the public within the Commission's jurisdiction. Each speaker will be limited to three minutes unless that time is extended by the Chair.

### SWEARING OF WITNESSES

Do you solemnly swear or affirm that the evidence you shall give in this Planning Commission Meeting shall be the truth, the whole truth, and nothing but the truth.

### REGULAR AGENDA

1. [10-009PL](#) Recommendation to certify Mitigated Negative Declaration 07-09 and approve a Site Plan Review to construct a 14,304-square-foot one-story Fresh & Easy Neighborhood Market, a Conditional Use Permit to allow the sale of beer and wine for off-site consumption (Type 20 License), and Standards Variance requests for a reduced front yard setback for the building and parking lot at 3300 Atlantic Avenue in the CCA zone. (District 7) (Application No. 0905-06)  
**Suggested Action:** Approve recommendation.  
**Attachments:** [3300 atlantic staff report.pdf](#)  
[3300 atlantic plans.pdf](#)  
[3300 atlantic plans 2.pdf](#)  
[3300 atlantic pics.pdf](#)
  
2. [10-026PL](#) Recommendation to approve a Conditional Use Permit and a Local Coastal Development Permit to allow the sale of beer and wine for off-site consumption (Type 20 License) at an existing Walgreen's located at 6310 East Pacific Coast Highway within the PD-1 zone. (District 3) (Application No. 1002-09)  
**Suggested Action:** Approve recommendation.  
**Attachments:** [6310 staff report.pdf](#)  
[6310 pch plans.pdf](#)  
[6310 PCH pics.pdf](#)
  
3. [09-065PL](#) Recommendation to recommend City Council approve amendments to the Zoning Regulations governing truck transfer and distribution uses in the Industrial Zoning Districts. (Citywide) (Application No. 0810-13)  
**Suggested Action:** Approve recommendation.  
**Attachments:** [trucking staff report 5-20.pdf](#)  
[trucking staff report.pdf](#)
  
4. [10-028PL](#) Recommendation to consider a Classification of Use request for development and operation of the property located at 3400 Locust Avenue as a non-sales part of the Cabe Toyota dealership for the purpose of locating a static, freeway-oriented freestanding sign on said property in the CCA (Community Automobile-Oriented) zone. (District 8) (Application No. 0901-06)  
**Suggested Action:** Approve recommendation.  
**Attachments:** [3400 locust staff report.pdf](#)  
[cabe photo.pdf](#)

**COMMENTS FROM THE PLANNING COMMISSION**

## ADJOURNMENT

NEXT REGULAR MEETING: June 3, 2010 - 5: 30 PM

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## GUIDE FOR PERSONS INTENDING TO SPEAK

This guide has been prepared as an aid so that you will be able to express your opinions briefly and clearly before the Commission and thus increase the effectiveness of your presentation. Remarks are generally limited to 3 minutes.

1. State your name and address.
2. Organization you represent, if any.
3. State whether for or against the proposal.
4. Your statement should include all pertinent facts within your knowledge; avoid gossip, emotion and repetition. It is important to discuss only those matters relating to the hearing and to tie your discussion of the facts directly to the decision you wish the Commission to reach. A clear, concise and non-repetitive argument is impressive.

In order to have written material included in the Planning Commissioner's mailed Agenda Packet, twelve (12) copies of the material must be delivered to the Department of Development Services, Planning Bureau, no later than ten (10) calendar days before the date of the Planning Commission Hearing. Written material that is presented to the Planning Commission after this date and up to 1:00 p.m. the day of the Planning Commission Hearing, will be included in the Commissioners' Agenda folder, but may not be reviewed by the individual Commissioners due to the amount of material that the Commissioners have to review for the Agenda. Material presented to the Commission at the Hearing will be part of the record but also may not be reviewed by individual Commissioners.

### Note:

A digital recording of this meeting will be available in the Development Services Department. The City of Long Beach provides reasonable accommodations in accordance with the Americans with Disabilities Act of 1990. If a special accommodation is desired, or if an agenda is needed in an alternative format, please call the Development Services Department, 48 hours prior to the meeting at (562) 570-6194 or (562) 570-5794 (telecommunications device for the deaf). The Development Services Department email at [LBDS@longbeach.gov](mailto:LBDS@longbeach.gov) is available for correspondence purposes.