

AMENDMENT NO. ONE TO CONTRACT NO. 33894

33894

RE: Renewal No. One of Contract No. 33894 (PA-02413) for providing new and repaired fencing to the City of Long Beach (BPLB13000031)

This Amendment to Contract No. 33894 is made and entered as of June 6, 2016, by and between the CITY OF LONG BEACH, a municipal corporation, and **Quality Fencing Company, Inc.** (Contractor)

Contract No. 33894 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. 1st Renewal option extending term to 6/15/17.
- 2. No money added.
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by ____ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:

WC _____
(Signature)

William Cavanaugh _____
(Print / Type Name)

President _____
President / Vice President / Secretary / Treasurer
(circle one)

CONTRACTOR:

FT _____
(Signature)

Frank Tobias _____
(Print / Type Name)

Secretary Treasurer _____
President / Vice President / Secretary / Treasurer
(circle one)

THE CITY OF LONG BEACH:

By: T. Bell _____
City Manager

EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER.

Assistant City Manager

Approved as to form:
CHARLES PARKIN, City Attorney

By: Charles Parkin _____
Deputy