



CITY OF LONG BEACH
CITY CLERK
411 W. Ocean Boulevard
Long Beach, CA

**SUPPLEMENTAL
MEMORANDUM**

To: Mayor and City Council

From: Monique De La Garza, City Clerk

Posted: March 11, 2022 (Posted more than 72 hours in advance of the meeting)

Subject: Corrections and/or additions to the City Council Agenda for the meeting of Tuesday, March 15, 2022.

A Closed Session agenda has been prepared for Tuesday, March 15, 2022 at 4:45 P.M. A copy of the agenda is attached.

The following changes have been made to the City Council Agenda for the meeting of Tuesday, March 15, 2022. A revised Agenda and supporting documentation are attached.

CEREMONIALS AND PRESENTATIONS:

REQUEST:

The Mayor's office requests the addition to Presentations as follows:

WOMEN'S HISTORY MONTH

NEW BUSINESS:

20. 22-0304 Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$3,750, offset by the Third Council District One-time District Priority Funds transferred from the Citywide Activities Department to the Office of Special Events and Filming for a community concert scheduled for April 3, 2022; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$3,750 to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT

Suggested Action: Approve recommendation.

21. 22-0305 Recommendation to request City Manager to enter discussions with LA County to partner on establishing a reward of no less than \$25,000 for information leading to the arrest of Octavio Montano Islas.

Office or Department: VICE MAYOR REX RICHARDSON, NINTH DISTRICT; COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT

Suggested Action: Approve recommendation.

NOTE: The above noted revision has been made to the City Council Agenda of Tuesday, March 15, 2022. Refer to Legistar InSite 2.0 (<http://longbeach.legistar.com/Calendar.aspx>) to review the Agenda and Agenda Items, click on the File I.D. number to review the supporting documentation.

MD:ks

Attachments

cc: Council Agenda distribution