

**SECOND AMENDMENT TO AGREEMENT**

THIS SECOND AMENDMENT TO AGREEMENT is made and entered into this 31<sup>st</sup> day of December 2022 by and between the City of Long Beach ("City") and the County of Los Angeles ("County"), by and through its Department of Consumer and Business Affairs ("DCBA") collectively, the ("Parties").

**RECITALS**

WHEREAS, the Parties entered into that certain Agreement, dated as of February 22, 2021 ("Agreement"), whereby the Parties agreed to mutually support the provision of legal services and tenant outreach and education to qualified City of Long Beach citizens through the County's existing Stay Housed L.A. County Program ("Program"); and

WHEREAS, the first amendment to Agreement was approved as to form on October 11, 2021 to extend the Agreement term to December 31, 2022, provide for additional funding to the Program, and include an additional role and responsibility of the County.

WHEREAS, the Parties desire to continue supporting the Program through June 30, 2023.

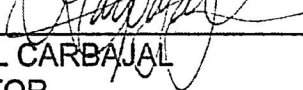
NOW THEREFORE, in consideration of the mutual terms, covenants, and conditions contained herein, the Parties agree as follows:

1. Section 1 of the Agreement is amended so that the term of the Agreement shall expire at 11:59 p.m. on June 30, 2023.
2. Except as expressly amended herein, all terms and conditions in the Agreement are ratified and confirmed and shall remain in full force and effect.

(signature page to follow)

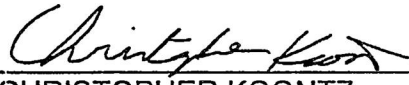
IN WITNESS WHEREOF, the Parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

COUNTY OF LOS ANGELES

By   
RAFAEL CARBAJAL  
DIRECTOR  
CONSUMER AND BUSINESS AFFAIRS

Date December 30, 2022

CITY OF LONG BEACH

By   
CHRISTOPHER KOONTZ  
DIRECTOR  
DEVELOPMENT SERVICES

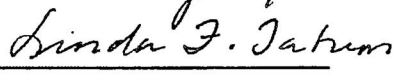
Date December 29, 2022

APPROVED AS TO FORM:

DAWYN R. HARRISON  
Interim County Counsel

By  12/29/22  
Deputy County Counsel

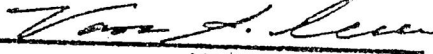
CITY OF LONG BEACH

Date February 16, 2023  
By   
CITY MANAGER

EXECUTED PURSUANT  
TO SECTION 301 OF  
THE CITY CHARTER.

APPROVED AS TO FORM

December 29, 2022  
CHARLES PARKIN, City Attorney

By   
VANESSA S. IBARRA  
DEPUTY CITY ATTORNEY