

1 FIRST AMENDMENT TO AGREEMENT NO. 34113

2 **34113**

3 THIS FIRST AMENDMENT TO AGREEMENT NO. 34113 is made and
4 entered, in duplicate, as of June 21, 2016, for reference purposes only, pursuant to a
5 minute order adopted by the City Council of the City of Long Beach at its meeting on June
6 23, 2015, by and between LONG BEACH COMMUNITY COLLEGE DISTRICT, a
7 community college duly organized and existing under the laws of the State of California
8 ("College"), whose address is 4901 E. Carson Street, O-5, Long Beach, California 90808,
9 and the CITY OF LONG BEACH, a municipal corporation ("City").

10 WHEREAS, City requires specialized services requiring unique skills to be
11 performed in connection with economic development and small business development
12 projects; and

13 WHEREAS, the parties entered Agreement No. 34113 (the "Agreement")
14 whereby College agreed to provide these services; and

15 WHEREAS, the parties desire to extend the term and add \$115,000 for a
16 total not to exceed Agreement amount of \$230,000;

17 NOW, THEREFORE, in consideration of the mutual terms, covenants, and
18 conditions herein contained, the parties agree as follows:

19 1. Section 1.A. of the Agreement is hereby amended to read as follows:

20 "A. The work performed by College will be through its staff of the California
21 Small Business Development Center, Los Angeles Regional Network ("SBDC"). College
22 shall furnish specialized services more particularly described in Exhibit "A", attached to the
23 Agreement and incorporated by this reference, in accordance with the standards of the
24 profession, and City shall pay for these services in the manner described below, not to
25 exceed Two Hundred Thirty Thousand Dollars (\$230,000), at the rates or charges shown
26 in Exhibit "B". Any changes to Exhibit "A" and Exhibit "B" must be approved in writing by
27 the City's Director of the Development Services Department, or designee (the "Director")."

28 2. Section 2 of the Agreement is hereby amended to read as follows:

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
333 West Ocean Boulevard, 11th Floor
Lona Beach, CA 90802-4664

1 "2. TERM. The term of this Agreement shall commence at midnight on
2 July 1, 2015, and shall terminate at 11:59 p.m. on June 30, 2017, unless sooner terminated
3 as provided in the Agreement, or unless the services or the Project is completed sooner.
4 The term may be extend for one (1) additional one-year period at the discretion of the City
5 Manager and subject to the continued availability of the funds."

6 3. Except as expressly modified herein, all of the terms and conditions
7 contained in Agreement No. 34113 are ratified and confirmed and shall remain in full force
8 and effect.

9 IN WITNESS WHEREOF, the parties have caused this document to be duly
10 executed with all formalities required by law as of the date first stated above.

11 LONG BEACH COMMUNITY COLLEGE
12 DISTRICT

13 July 13, 2016

By [Signature]
Name Ann Marie Gabel
Title V.P. Administrative Services

15 _____, 2016

By _____
Name _____
Title _____

18 "College"

19 CITY OF LONG BEACH, a municipal
20 corporation

21 8/1, 2016

By [Signature] EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER.
City Manager

22 "City" Assistant City Manager

23 This First Amendment to Agreement No. 34113 is approved as to form on
24 7/25, 2016.

25
26 CHARLES PARKIN, City Attorney
27 By [Signature]
28 Deputy