

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
411 West Ocean Boulevard, 9th Floor
Long Beach, CA 90802-4664

1 FIRST AMENDMENT TO AGREEMENT NO. 35814

2 **35814**

3 THIS FIRST AMENDMENT TO AGREEMENT NO. 35814 is made and
4 entered, in duplicate, as of January 7, 2022 for reference purposes only, pursuant to a
5 minute order adopted by the City Council of the City of Long Beach at its meeting on
6 November 17, 2020, by and between GHD INC., a California corporation ("Consultant"),
7 with a place of business at 3760 Kilroy Airport Way, Suite 130, Long Beach, California
8 90806, and the CITY OF LONG BEACH, a municipal corporation ("City").

9 WHEREAS, City and Consultant (the "Parties") entered into Agreement No.
10 35814 the ("Agreement") whereby Consultant agreed to provide engineering design
11 services for the Artesia Great Boulevard Project; and

12 WHEREAS, the Parties desire to extend the term;

13 NOW, THEREFORE, in consideration of the mutual terms, covenants, and
14 conditions herein contained, the Parties agree as follows:

15 1. Section 2 of the Agreement is hereby amended to read as follows:

16 "2. TERM. The term of this Agreement shall commence at midnight on
17 January 1, 2021, and shall terminate at 11:59 p.m. on January 21, 2025, unless sooner
18 terminated as provided in this Agreement, or unless the services or the Project is
19 completed sooner."

20 2. Except as expressly amended in this Amendment, all terms and
21 conditions in Agreement No. 35814 are ratified and confirmed and shall remain in full force
22 and effect.

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IN WITNESS WHEREOF, the Parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

GHD INC., a California corporation

_____, 2022 By [Signature]
Name PAUL REA CASAS
Title ASSISTANT TREASURER

_____, 2022 By [Signature] PE
Name WILLIAM SILVA
Title PRINCIPAL / VP

"Consultant"

CITY OF LONG BEACH, a municipal corporation

1/26/2022, 2022 By [Signature]

EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER.

"City"

This First Amendment to Agreement No. 35814 is approved as to form on

January 11, 2022

CHARLES PARKIN, City Attorney

By [Signature]
Deputy