

1 **FIRST AMENDMENT TO AGREEMENT NO. 30596**

2 **30596**

3 THIS FIRST AMENDMENT TO AGREEMENT NO. 30596 is made and
4 entered, in duplicate, as of March 6, 2009 for reference purposes only, pursuant to a
5 minute order adopted by the City Council of the City of Long Beach at its meeting on July
6 10, 2007 by and between MICROLINK ENTERPRISES, INC., a California corporation
7 ("MICROLINK") located at 20955 Pathfinder Road, Suite 100, Diamond Bar, California
8 91765, and the CITY OF LONG BEACH, a municipal corporation ("Client").

9 WHEREAS, the parties entered Agreement No. 30596 in 2007, wherein
10 "MICROLINK" agreed to provide professional computer services to Client; and

11 WHEREAS, the parties now desire to extend the term of said Agreement;

12 NOW, THEREFORE, in consideration of the mutual terms and conditions
13 herein, the parties agree as follows:

14 1. Section 1. of Agreement No. 30596 is hereby amended in its entirety
15 to read as follows:

16 "1. AMOUNT: The amount of this Agreement shall not exceed \$150,000
17 during the term."

18 2. Section 2. of Agreement No. 30596 is hereby amended in its entirety
19 to read as follows:

20 "2. TERM: The term of this Agreement shall commence at midnight on
21 March 6, 2009, and shall terminate at 11:59 p.m. on March 1, 2010. This Agreement
22 may be terminated by Client for cause or convenience on two weeks' prior notice without
23 penalty or further obligation after Client has paid for services rendered through the date
24 of termination."

25 3. Except as expressly amended herein, all of the terms, covenants,
26 and conditions of Agreement No. 30596, as amended and to the extent not contrary to
27 this First Amendment, shall remain unchanged and in full force and effect.

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OFFICE OF THE CITY ATTORNEY
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Long Beach, CA 90802-4664

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IN WITNESS WHEREOF, the parties have caused these presents to be
duly executed with all of the formalities required by law as of the date first stated above.

MICROLINK ENTERPRISES, Inc.,
a California corporation

March 20, 2009

By [Signature]

Officer's Title CFO

_____, 2009

By _____

Officer's Title _____

"MICROLINK"

CITY OF LONG BEACH, a municipal
corporation.

April 10, 2009

By [Signature] Assistant City Manager
City Manager

"Client" _____
TO SECTION 101 OF
THE CITY CHARTER.

This Agreement is approved as to form on 3/30, 2009.

ROBERT E. SHANNON, City Attorney

By [Signature]
Deputy