

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
333 West Ocean Boulevard, 11th Floor
Long Beach, CA 90802-4664

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THIRD AMENDMENT TO LEASE NO. 34078

34078

THIS THIRD AMENDMENT TO LEASE NO. 34078 (this "Amendment") is made and entered into as of May 1, 2019, pursuant to a minute order adopted by the City Council of the City of Long Beach, at its meeting held on May 2, 2017, by and between MENTAL HEALTH AMERICA OF LOS ANGELES, a California nonprofit corporation ("Tenant") and the CITY OF LONG BEACH, a municipal corporation ("Landlord").

WHEREAS, Landlord and Tenant entered into that certain Lease No. 34078 (as previously amended, the "Lease") dated as of May 8, 2013, for certain property located at 1955 - 1965 Long Beach Blvd., Long Beach, CA, as more particularly described in the Lease;

WHEREAS, City and Lessee desire to amend the Lease;

NOW, THEREFORE, in consideration of the mutual terms and conditions herein, the parties agree as follows:

1. Default. Section 14.G. of the Lease is hereby amended and restated in its entirety to read: "Failure to begin significant operations on the Premises on or before October 31, 2019, unless an extension for additional time to begin significant operations has been approved by Landlord, acting in its sole and absolute discretion."

2. Except as amended by this Amendment, the Lease remains unchanged and in full force and effect.

3. This Amendment shall be effective as of the date executed by City.

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IN WITNESS WHEREOF, the parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

MENTAL HEALTH AMERICA OF LOS ANGELES, a nonprofit corporation

4-29, 2019

By: C Miller
Name: Christina Miller, Ph.D.
Title: CEO

9-25, 2019

By: C Miller
Name: Christina Miller, Ph.D.
Title: CEO

"Tenant"

CITY OF LONG BEACH, a municipal corporation

Oct. 30, 2019

By: Rebecca L. Garner
City Manager
TO SECTION 301 OF
THE CITY CHARTER.

"Landlord"

This Third Amendment to Lease No. 34078 is approved as to form on October 17, 2019.

CHARLES PARKIN, City Attorney

By: [Signature]
Deputy

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