

**AMENDMENT NO. ONE TO CONTRACT NO. 35216 35216**

RE: **Amendment to Contract No. 35216 (ITB PR18-153) for providing Irrigation Controller Parts and Installation Services for the Department of Parks, Recreation & Marine of the City of Long Beach (31900514)**

This Amendment to Contract No. **35216** is made and entered as of May 6, 2020, by and between the CITY OF LONG BEACH, a municipal corporation, and American Landscape, Inc. (Contractor)

Contract No. **35216** is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. No change to term.
- 2. Adding \$225,898 for a new total contract amount not to exceed \$1,018,958 (excluding contingency)
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by \_\_\_\_ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

**Attach Notary if Out-of-State Contractor**

**CONTRACTOR:**

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Print / Type Name)

\_\_\_\_\_  
President / Vice President / Secretary / Treasurer  
(circle one)

**CONTRACTOR:**

  
\_\_\_\_\_  
(Signature)

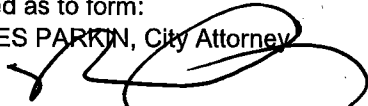
Gary Peterson  
\_\_\_\_\_  
(Print / Type Name)

President  
\_\_\_\_\_  
President / Vice President / Secretary / Treasurer  
(circle one)

**THE CITY OF LONG BEACH:**

By:   
\_\_\_\_\_  
City Manager

**EXECUTED PURSUANT  
TO SECTION 301 OF  
THE CITY CHARTER**

Approved as to form:  
CHARLES PARKIN, City Attorney  
By:   
\_\_\_\_\_  
Deputy