WEDNESDAY, FEBRUARY 13, 2013 333 W. OCEAN BOULEVARD COUNCIL CHAMBER, 4:00 PM

Patrick O'Donnell, Chair Gerrie Schipske, R.N.P./J.D., Vice Chair Steven Neal, Member



### **REVISED**

## **SPECIAL MEETING**

### **CALL TO ORDER**

# **ROLL CALL**

1.	<u>13-0134</u>	Recommendation to approve the minutes for the Transportation and Infrastructure Committee meeting held Tuesday, September 20, 2011.		
		Suggested Action:	Approve recommendation.	
2.	<u>13-0135</u>	Recommendation to re Goods Movement.	ceive and file Committee discussion on Clean	
		Suggested Action:	Approve recommendation.	
3.	<u>13-0136</u>		ceive and file staff presentation on the proposed (CIP) and forward to City Council.	
		Suggested Action:	Approve recommendation.	
4.	<u>13-0137</u>		ceive and file Committee discussion on a cinfrastructure bond and forward to City Council.	
		Suggested Action:	Approve recommendation.	
5.	<u>13-0164</u>		ceive and file Committee discussion on a status Pier/Montrose Restoration artificial reef and	
		Suggested Action:	Approve recommendation.	

PUBLIC PARTICIPATION: Members of the public are invited to address the Committee.

#### CITY OF LONG BEACH TRANSPORTATION AND INFRASTRUCTURE COMMITTEE AGENDA

WEDNESDAY, FEBRUARY 13, 2013 333 W. OCEAN BOULEVARD COUNCIL CHAMBER, 4:00 PM

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I, Megan Wiegelman, City Clerk As	ssistant, certify that the agenda was p	osted not less
than 24 hours prior to the meeting <sub>-</sub>	Date	e:

NOTE: An agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Dept., City Hall Plaza Level, 333 W. Ocean Blvd., Long Beach CA 90802. You may view the agenda on the Internet at www.longbeach.gov. E-Mail correspondence can be directed to cityclerk@longbeach.gov. Agenda items may be reviewed in the City Clerk Department or the Plaza Level Information Desk at the Main Library. Communicate through the Telephone Device for the Deaf (TDD) at (562) 570-6626. If a special accommodation is desired pursuant to the Americans with Disabilities Act, or if you need the agenda provided in an alternate format, please phone the City Clerk Department at (562) 570-6101 by 12 noon Monday, the day prior to the meeting. Inquire at the City Council Chamber Audio-Visual Room for an assistive listening device.