

**AMENDMENT NO. ONE TO CONTRACT NO. 31759**

**31759**

**RE: Renewal No. One of Contract No. 31759 (PA-00310) for Furnishing and Delivering Automotive Parts, Supplies, and Batteries to the City of Long Beach (BPPW10000077)**


This Amendment to Contract No. 31759 is made and entered as of June 21, 2011 by and between the CITY OF LONG BEACH, a municipal corporation, and **The Truck Lighthouse. (Contractor).**


Contract No. 31759 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. 1<sup>st</sup> renewal option extending term to 8/26/12.
- 2. \$ 70,000 has been added for the 1<sup>st</sup> renewal.
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by \_\_\_\_ %.
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are enclosed as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

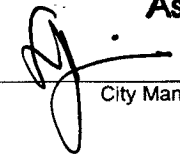
**Attach Notary if Out-of-State Contractor**

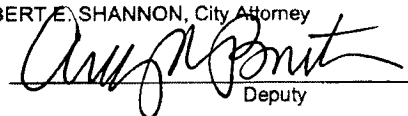
CONTRACTOR:   
 \_\_\_\_\_  
 (Signature)  
**ROBERT SUMICH**  
 \_\_\_\_\_  
 (Print / Type Name)

CONTRACTOR:   
 \_\_\_\_\_  
 (Signature)  
**ALFRED STRASZEWSKI**  
 \_\_\_\_\_  
 (Print / Type Name)

\_\_\_\_\_  
 President / Vice President / Secretary / Treasurer  
 (circle one)

\_\_\_\_\_  
 President / Vice President / Secretary / Treasurer  
 (circle one)

THE CITY OF LONG BEACH: **Assistant City Manager**  
 By:  \_\_\_\_\_  
 City Manager  
**EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.**

Approved as to form:  
 ROBERT E. SHANNON, City Attorney  
 By:  \_\_\_\_\_  
 Deputy