

33355

AMENDMENT NO. ONE TO CONTRACT NO. 33355

RE: Amendment One of ITB TS-14-025, Contract No. 33355 to Furnish and Deliver video surveillance cameras and related system components for the City of Long Beach (BPTS14000017)

This Amendment to Contract No. 33355 is made and entered as of April 1, 2015, by and between the CITY OF LONG BEACH, a municipal corporation, and Halifax Security Inc.

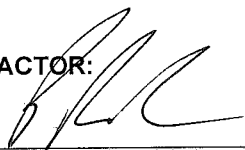
Contract No. 33355 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:


- 1. The term is extended to April 1, 2016.
- 2. \$68,650.56 has been added to the term for a total ("not to exceed") amount of \$498,650.56.
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "B", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "C", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by \_\_\_\_ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:

  
 \_\_\_\_\_  
 (Signature)  
 Pete Rode  
 \_\_\_\_\_  
 (Print / Type Name)  
 \_\_\_\_\_  
 President / Vice President / Secretary / Treasurer  
 (circle one)

  
 \_\_\_\_\_  
 (Signature)  
 JASON OAKLEY  
 \_\_\_\_\_  
 (Print / Type Name)  
 \_\_\_\_\_  
 President / Vice President / Secretary / Treasurer  
 (circle one)


THE CITY OF LONG BEACH:

EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.

By:   
 \_\_\_\_\_  
 City Manager

Assistant City Manager

Approved as to form:  
CHARLES PARKIN, City Attorney

By:   
 \_\_\_\_\_  
 Deputy

CERTIFICATE OF ACKNOWLEDGMENT

State of New Jersey

County of Ocean,

On April 22, 2015, before me, Pete Rode, said county, personally appeared

who has/have satisfactorily identified him/her/themselves as the signer(s) to the above-referenced document.

My Commission Expires



A handwritten signature in cursive script, appearing to read "Pete Rode".

Notary Signature

Date

4/22/15

CERTIFICATE OF ACKNOWLEDGMENT

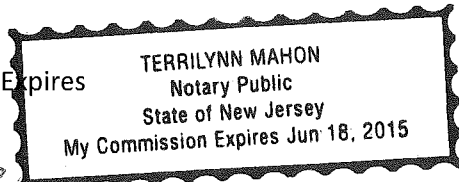
State of New Jersey

County of Ocean,

On April 22, 2015, before me, Jason Oakley, said county, personally appeared

who has/have satisfactorily identified him/her/themselves as the signer(s) to the above-referenced document.

My Commission Expires



A handwritten signature in cursive script, appearing to read "Jason Oakley".

Notary Signature

Date

4/22/15