OFFICE OF THE CITY ATTORNEY DAWN MCINTOSH, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach, CA 90802-4664

FIRST AMENDMENT TO AGREEMENT NO. 35885

THIS FIRST AMENDMENT TO AGREEMENT NO. 35885 is made and entered, as of August 24, 2023, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on August 22, 2023, by and between CUSHMAN & WAKEFIELD OF CALIFORNIA, INC., a California corporation ("Consultant"), with a place of business at 425 Market Street, Suite 2300, San Francisco, California 94105, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 35885 (the "Agreement") whereby Consultant agreed to provide as-needed real estate broker services for a period of two (2) years in the amount of \$30,000; and

WHEREAS, the Parties desire to extend the term one (1) additional one-year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions here contained, the Parties agree as follows:

- 1. Section 2 of the Agreement is hereby amended to read as follows:
- "2. <u>TERM.</u> The term of this Agreement shall commence at midnight on March 24, 2021, and shall terminate at 11:59 p.m. on June 30, 2024, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner."
- Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 35885 are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the Parties have caused this document to be duly	
executed with all formalities required by law as of the date first stated above.	
September 7 , 2023	CUSHMAN & WAKEFIELD OF CALIFORNIA, INC., a California corporation By Name Phil Brodkin Title Managing Principal- Los Angeles Region
September 7, , 2023	Name Matt Chatham Title Regional President
EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.	"Consultant" CITY OF LONG BEACH, a municipal corporation
<u>Uctober 9</u> , 2023	By Sunda F. Jalum City Manager
	"City"
This First Amendment to Agreement No. 35885 is approved as to form on October 3, 2023.	
	DAWN McINTOSH, City Attorney By Principal Deputy