

**34569**

FIRST AMENDMENT  
TO AGREEMENT NUMBER C-128974 OF CITY OF LOS ANGELES CONTRACT  
BETWEEN  
THE CITY OF LOS ANGELES  
AND  
CITY OF LONG BEACH DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES  
LABORATORY LEAD AND RADON TESTING FOR LEAD HAZARD REMEDIATION  
PROGRAM

THIS FIRST AMENDMENT to Agreement Number C-128974 of City of Los Angeles Contract is made and entered into by and between the City of Los Angeles, hereinafter referred to as the City, and City of Long Beach Department of Public Health and Human Services, hereinafter referred to as the Contractor.

WITNESSETH

WHEREAS, the City and the Contractor have entered into an Agreement wherein Contractor shall provide certain services, said Agreement effective October 1, 2016 and subsequently amended, which together with all amendments thereto shall hereinafter be referred to as the Agreement; and

WHEREAS, Section 505 of the Agreement provides for amendments to the Agreement; and

WHEREAS, the City and the Contractor are desirous of amending the Agreement as authorized by the City Council and the Mayor (refer to Council File Number 16-1091 approved by City Council on February 24, 2017 and concurred by the Mayor on March 1, 2017) which authorizes the General Manager of the Housing and Community Investment Department to prepare and execute an amendment to the Agreement for the purpose of: (a) adding additional funds in the amount of **Eight Thousand Seven Hundred Fifty Dollars (\$8,750)** for a new total of **Forty-Eight Thousand Seven Hundred Thirty Dollars (\$48,730)**; (b) adding an additional twelve (12) months for a new ending date of September 30, 2018; (c) making such other changes as are required in connection with the foregoing, all as detailed elsewhere in this Amendment; and

WHEREAS, this Amendment is necessary and proper to continue and/or complete certain activities authorized under the Agreement.

NOW, THEREFORE, the City and the Contractor agree that the Agreement be amended as follows:

FIRST AMENDMENT

- §1. Amend Section 201 "Time of Performance", by deleting the current ending date of September 30, 2017, and replacing it with a new ending date of September 30, 2018 .This amendment adds an additional twelve (12) months for a total term of twenty-four (24) months.
  
- §2. Amend Section 301, "Compensation and Method of Payment" by deleting the contract total of Thirty-Nine Thousand Nine Hundred Eighty Dollars (\$39,980) and replacing it with the new total of **Forty-Eight Thousand Seven Hundred Thirty Dollars (\$48,730)**. This amendment adds **Eight Thousand Seven Hundred Fifty Dollars (\$8,750)**.
  
- §3. Except as herein amended, all terms and conditions of the Agreement shall remain in full force and effect.
  
- §4. This Amendment is executed in three (3) duplicate originals, each of which is deemed to be an original. This Amendment includes three (3) pages which constitute the entire understanding and agreement of the parties.

IN WITNESS WHEREOF, the City of Los Angeles and the Contractor have caused this Agreement to be executed by their duly authorized representatives.

APPROVED AS TO FORM:

Executed this 6<sup>th</sup> day of October, 2017

MICHAEL N. FEUER, City Attorney

By *[Signature]*  
Deputy/Assistant City Attorney

For: THE CITY OF LOS ANGELES

RUSHMORE D. CERVANTES  
Housing and Community Investment  
Department

Date 10/11/17

ATTEST:

HOLLY L. WOLCOTT, City Clerk

By *[Signature]*  
Deputy City Clerk



By *[Signature]*  
Laura K. Guglielmo  
Executive Officer

Executed this 15 day of September, 2017

Date 09/11/17

For: CITY OF LONG BEACH  
DEPARTMENT OF HEALTH AND  
HUMAN SERVICES

(Contractor's Corporate Seal)

By *[Signature]*  
Patrick West  
City Manager

EXECUTED PURSUANT  
TO SECTION 301 OF  
THE CITY CHARTER.

By *[Signature]*  
Linda J. Vu  
Deputy City Attorney

*Tom Modica*  
Assistant City Manager

City Business License Number: 00002538578-0001-5  
Internal Revenue Service Number: [REDACTED]  
Council File/CAO File Number: 16-1091 Date of Approval March 1, 2017  
Said Agreement is Number C-128974 of City Contracts Amendment 1