

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
333 West Ocean Boulevard, 11th Floor
Long Beach, CA 90802-4664

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IN WITNESS WHEREOF, the Parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

HOFFMAN SOUTHWEST CORP. DBA PROFESSIONAL PIPE SERVICES, a California corporation

_____, 2019

By Mark Burel
Name Mark Burel
Title President & CEO

_____, 2019

By Bruce Luy
Name Bruce Luy
Title VP, CFO, Secretary & Treasurer

Tom Modica
Assistant City Manager

"Contractor"

EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER

CITY OF LONG BEACH, a municipal corporation

July 10, 2019

By [Signature]
City Manager

"City"

This First Amendment to Agreement No. 34942 is approved as to form on 6-18, 2019.

CHARLES PARKIN, City Attorney

By [Signature] for RFA
Deputy