OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach. CA 90802-4664

FIRST AMENDMENT TO AGREEMENT NO. 34942

THIS FIRST AMENDMENT TO AGREEMENT NO. 34942 is made and entered, in duplicate, as of May 28, 2019, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on April 3, 2018, by and between HOFFMAN SOUTHWEST CORP. DBA PROFESSIONAL PIPE SERVICES, a California corporation ("Contractor"), with a place of business at 23311 Madero, Mission Viejo, California 92691, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Contractor (the "Parties") entered into Agreement No. 34942 whereby Contractor agreed to provide inspections of sewer lateral pipelines on customer premises; and

WHEREAS, the Parties desire to extend the term of Agreement No. 34942 for one (1) additional one-year period and add the annual amount of \$600,000;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 2 of Agreement No. 34942 is hereby amended to read as follows:
- "2. <u>TERM.</u> The term of this Agreement shall commence at midnight on June 1, 2018, and shall terminate at 11:59 p.m. on May 31, 2020, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner. The term may be renewed for three (3) additional one-year periods, at the discretion of the City Manager."
- 2. Except as expressly modified herein, all terms and conditions in Agreement No. 34942 are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the Parties have caused this document to be duly 1 2 executed with all formalities required by law as of the date first stated above. 3 HOFFMAN SOUTHWEST CORP. DBA PROFESSIONAL PIPE 4 California corporation 5 2019 By 6 Name Title P 7 2019 8 Title VP, CFO 9 **Tom Modica Assistant City Manager** 10 "Contractor" **EXECUTED PURSUANT** 11 TO SECTION 301 OF CITY OF LONG BEACH, a municipal CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach. CA 90802-4664 THE CITY CHARTER corporation 12 13 City Manager 14 "City" 15 This First Amendment to Agreement No. 34942 is approved as to form on 16 2019. 17 18 CHARLES PARKIN, City Attorney 19 20 21 22 23 24 25 26 27 28

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OFFICE OF THE CITY ATTORNEY