



**Date:** February 12, 2008

**To:** Honorable Mayor and Members of the City Council

**From:** Councilmember Tonia Reyes Uranga, Seventh District *Tone*

**Subject:** **AGENDA ITEM: Travel Reports for California Contract Cities Legislative Orientation Tour and League of California Cities 2008 Mayors and Councilmembers Academy**

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I would like to take this opportunity to file a travel report as required by AB 1234 for activities consistent with the definition of "official City Business" under the City Auditor's Travel and Reimbursement Policy for Non-AR Departments:

- Meetings with government and business leaders for the purpose of carrying out official City business;
- Non-partisan conferences, training and education trips, including visiting other governments to discuss and observe best practices;
- Travel in furtherance of an adopted policy, ordinance or City resolution.

My attendance at the following California Contract Cities Legislative Orientation Tour and League of California Cities (LCC) Academy was authorized in the capacity of the City's membership in both organizations.

**California Contract Cities Legislative Orientation Tour**

January 14 through January 16 – Sacramento, CA

**League of California Cities 2008 Mayors and Councilmembers Academy**

January 16 through January 18 – Sacramento, CA

These conferences provided me with the opportunity to represent the City in working dialogues that focused on Public Policy and the Environment.

**Recommendation: Receive and File travel report on California Contract Cities Legislative Orientation Tour and League of California Cities 2008 Mayors and Councilmembers Academy, January 14 through January 18, 2008.**



# South Coast Air Quality Management District

21865 Copley Drive – Diamond Bar CA 91765

**TO:** Legislative Committee  
Jane W. Carney, Chair  
Jan Perry, Vice Chair  
Michael D. Antonovich, Joseph K. Lyou, Ph.D.,  
Tonia Reyes Uranga and S. Roy Wilson

**FROM:** Oscar Abarca, Deputy Executive Officer/Public Affairs

**LEGISLATIVE COMMITTEE**  
February 8, 2008 ♦ 8:00 a.m. ♦ Conference Room CC8

### VIDEOCONFERENCE LOCATIONS

73-710 Fred Waring Drive  
Suite 222  
Palm Desert, CA 92260

Hall of Administration  
500 West Temple Street  
Room 493  
Los Angeles, CA 90012

333 W. Ocean Blvd.  
14th Floor  
Long Beach, CA 90802

*(Public may attend at these locations)*

### AGENDA

#### INFORMATION/DISCUSSION/ACTION ITEM:

1. Update on State Legislative Issues *[No written material]*  
*Staff will report on air quality legislative issues related to state legislation pending in Sacramento, California.*  
William Sanchez  
Sr. Public Affairs Manager
2. Update on Solar Energy Legislation *[No written material]*  
*Will Gonzalez will update the committee on solar energy proposals pending in Sacramento.*  
Will Gonzalez  
Gonzalez Public Affairs
3. Update on Federal Legislative Issues *[No written material]*  
*Staff will report on air quality legislative issues related to federal legislation pending in Washington, D.C.*  
Mark Kadesh  
Kadesh & Associates, LLC

4. Federal Appropriations Requests [Attachment 1]  
*Staff will present proposed federal appropriations requests and seek committee's approval.*
5. Update on AB 846 (Blakeslee): Clean Marine Fuels Tax Incentive Act/Existing California Tax Exemption for Bunker Fuel [Attachment 2]  
*This item provides a written report and update to the Legislative Committee on existing and potential tax exemptions for marine fuels.*
6. Report from AQMD Home Rule Advisory Committee [Attachment 3 – Written Report]  
*This item provides the January meeting minutes of HRAG's updates as input to the Legislative Committee.*

Pom Pom Ganguli  
Asst. Deputy Executive Officer

#### **Other Business**

*Any member of this body, or its staff, on his or her own initiative or in response to questions posed by the public, may ask a question for clarification, may make a brief announcement or report on his or her own activities, provide a reference to staff regarding factual information, request staff to report back at a subsequent meeting concerning any matter, or may take action to direct staff to place a matter of business on a future agenda. (Govt. Code Section 54954.2)*

#### **Public Comment Period**

*Members of the public may address this body concerning any agenda item before or during consideration of that item (Govt. Code Section 54954.3(a)). All agendas for regular meetings are posted at District Headquarters, 21865 Copley Drive, Diamond Bar, California, at least 72 hours in advance of a regular meeting. At the end of the regular meeting agenda, an opportunity is also provided for the public to speak on any subject within the Legislative Committee's authority. Speakers may be limited to three (3) minutes each.*

#### **Americans with Disabilities Act**

*The agenda and documents in the agenda packet will be made available, upon request, in appropriate alternative formats to assist persons with a disability (Gov't Code Section 54954.2(a)). Disability-related accommodations will also be made available to allow participation in the Legislative Committee meeting. Any accommodations must be requested as soon as practicable. Requests will be accommodated to the extent feasible. Please contact Julie Franco at (909) 396-2958 from 7:00 a.m. to 5:30 p.m., Tuesday through Friday, or send the request to [jfranco@aqmd.gov](mailto:jfranco@aqmd.gov).*

**NOTE: The next Legislative Committee meeting is Friday, March 14, 2008 at 8:00 a.m., CC8.**