Robert E. Shannon City Attorney of Long Beach 333 West Ocean Boulevard Long Beach, California 90802-4664 Telephone (562) 570-2200

FIRST AMENDMENT

TO CONTRACT NO. 28831

THIS FIRST AMENDMENT to Contract No. 28831, by and between ASBURY ENVIRONMENTAL SERVICES, a California corporation, ("Contractor") with its principal place of business at 2100 N. Alameda, Compton, California 90222, and THE CITY OF LONG BEACH, a municipal corporation ("City,") is made and entered, in duplicate, as of November 16, 2005, for reference purposes only, pursuant to a minute order of the City Council at its meeting held on September 20, 2005.

WHEREAS, the parties entered Contract No. 28831 for furnishing, installing and monitoring Smart Sponge and Ultra Urban Filter Technology catch basin inserts ("the Work"); and

WHEREAS, the parties desire to extend the term of said Contract; and NOW, THEREFORE, in consideration of the mutual terms and conditions in Contract No. 28831 and herein, the parties agree as follows:

- 1. The term of Contract No. 28831 shall be extended for twelve (12) months and shall expire on September 30, 2006.
- 2. The expenditures under Contract No. 28831 shall not exceed the original contract amount. The City does not guarantee that the full amount shall be expended; the City's expenditures are based on its needs and requirements and the amount and nature of the services performed by Contractor.
- 3. Except as expressly amended herein, all of the terms and conditions in Contract No. 28831 are ratified and confirmed and shall remain in full force and effect.

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| | 1 | The Parties have executed this Agr | reement as of the date first provided above. |
| Robert E. Shannon City Attorney of Long Beach 333 West Ocean Boulevard Long Beach, California 90802-4664 Telephone (562) 570-2200 | 2 | | |
| | 3 | | ASBURY ENVIRONMENTAL SERVICES a California corporation |
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| | 6 | Ţ | itle: President |
| | 7 | , 2005 B | |
| | 8 | 1 | Title: R |
| | 9 | n ₍ | Contractor" |
| | 10 | ر ا | OUTY OF LONG BEACH. a municipal |
| | 11 | | CITY OF LONG BEACH, a municipal corporation |
| | 12 | | |
| | 13 | <u>11/30</u> , 2005 | City Manager |
| | 14 | • | City Manager City" |
| | 15 | | hereby approved as to form this |
| | 16 | 21 day of Miche 2005. | |
| | 17 | 1 | ROBERT E. SHANNON, City Attorney |
| | 18 | | 12.2 20. |
| | 19 | | By Mr /h/h |
| | 20 | · | Deputy |
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