

# CITY OF LONG BEACH CITY CLERK 333 W. Ocean Boulevard

SUPPLEMENTAL MEMORANDUM

To:

Mayor and City Council

Long Beach, CA

From:

Larry Herrera, City Clerk

Posted:

October 19, 2012 (Posted more than 72 hours in advance of the meeting)

Subject:

Corrections and/or additions to the City Council Agenda for the meeting of

Tuesday, October 23, 2012

A Closed Session agenda has been prepared for Tuesday, October 23, 2012 at 4:00 P.M. A copy of the agenda is attached.

The following changes have been made to the City Council Agenda for the meeting of Tuesday, October 23, 2012. A revised Agenda and supporting documentation are attached.

# REQUEST

The Mayor's office requests the addition of a Presentation as follows:

# PRESENTATION BY THE HISTORICAL SOCIETY FOR THE 17TH ANNUAL HISTORICAL CEMETERY TOUR

#### **HEARINGS:**

2. 12-0907

REQUEST:

The City Clerk requests that additional correspondence pertaining to Agenda Item No. 2 be distributed for the City Council meeting of October 23, 2012. Recommended action remains the same.

Recommendation to receive supporting documentation into the record, conclude the hearing, consider the Belmont Heights Community Association's appeal, and uphold the decision of the Planning Commission to approve a Standards Variance and Local Coastal Development Permit to allow the reconstruction of a second home, demolished without a permit, located at 213 Roswell Avenue within the Single Family Residential zone. (District 3)

Office or Department:

**DEVELOPMENT SERVICES** 

Suggested Action:

Approve recommendation.

#### REQUEST:

The City Clerk requests that the additions to the Standing Committee and Hearing Reminders be made as follows:

### STANDING COMMITTEE REMINDERS:

Tuesday, November 13, 2012 – Economic Development and Finance Committee (Attorney/Client) at 2:30 P.M., 14th Floor Conference Room.

<u>Tuesday, November 13, 2012 – Statement Legislation Committee at 3:30 P.M., Council Chamber.</u>

Tuesday, November 13, 2012 – Housing Authority of the City of Long Beach, California at 4:30 P.M., Council Chamber.

# **HEARING REMINDERS:**

Tuesday, November 13, 2012 – <u>Continued</u> Hearing for Long Beach Tourism Business Improvement Area Program and Assessment for the period of October 1, 2012 through September 30, 2013. (Districts 1,2,4,5)

Tuesday, November 13, 2012 – <u>Continued</u> Hearing to consider an appeal by Lee Fukui and Mauna Eichner of the Planning Commission's decision on a Conditional Use Permit, 2004 Ximeno Avenue, Suite 200. (District 4)

Tuesday, November 13, 2012 – Hearing for the issuance of refunding bonds. (Citywide)

Tuesday, November 20, 2012 – Continued Hearing for vacation of the east/west alley, west of Quincy Avenue and south of 7<sup>th</sup> Street. (District 3)

Tuesday, November 20, 2012 – Hearing for the Amended and Restated Owner Participation Agreement with Shoreline Gateway, LLC, 777 E. Ocean Boulevard, 645 E. Ocean Boulevard, 19 Lime Avenue, and 619 E. Ocean Boulevard. (District 2)

Tuesday, November 20, 2012 – Hearing to consider an appeal of the Planning Commission's decision to approve a Standards Variance to rebuild a demolished second unit and denial of a Standards Variance for the rebuild height to exceed the 25-foot maximum, 237 Roycroft Avenue. (District 3)

Tuesday, November 20, 2012 – Hearing to consider an appeal of the Planning Commission's decision to not approve a Conditional Use Permit for an "other financial service" (auto title loan) business, 201 W. Pacific Coast Highway. (District 6)

Tuesday, November 20, 2012 – Hearing to consider an appeal by Kirt Ramirez of the Planning Commission's decision to approve a Conditional Use Permit for an AT&T Wireless rooftop-mounted telecommunications site, 4205 E. Anaheim. (District 4)

**NOTE**: The above noted revisions have been made to the City Council Agenda of Tuesday, October 23, 2012. Refer to Legistar InSite 2.0 (<a href="http://longbeach.legistar.com/Calendar.aspx">http://longbeach.legistar.com/Calendar.aspx</a>) to review the Agenda and Agenda Items, click on the File I.D. number to review the supporting documentation.

LGH:dg

**Attachments** 

cc: Council Agenda distribution