

Mary Zendejas, 1st District  
Cindy Allen, 2nd District  
Suzie A. Price, 3rd District  
Daryl Supernaw, 4th District



Stacy Mungo, 5th District  
Dr. Suely Saro, 6th District  
Roberto Uranga, 7th District  
Al Austin, 8th District  
Rex Richardson, Vice Mayor, 9th District

Thomas B. Modica, City Manager  
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

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**REVISED**

**PLEDGE OF ALLEGIANCE**

**CITY COUNCIL MEETING VIA TELECONFERENCE  
PURSUANT TO EXECUTIVE ORDER N-29-20 ISSUED BY  
GOVERNOR GAVIN NEWSOM**

**CIVIC CHAMBERS IS CLOSED TO THE PUBLIC**

**PUBLIC WILL HAVE THE OPTION TO USE eCOMMENT TO PROVIDE COMMENTS ON  
AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED BY EMAIL TO  
CITYCLERK@LONGBEACH.GOV**

**TO SIGN UP FOR TELEPHONIC PUBLIC COMMENT PLEASE VISIT  
WWW.LONGBEACH.GOV/CITYCLERK**

**PLEASE VIEW THE MEETING FROM YOUR COMPUTER, TABLET, OR SMARTPHONE  
VIA: [https://longbeach.granicus.com/ViewPublisher.php?view\\_id=84](https://longbeach.granicus.com/ViewPublisher.php?view_id=84)**

**NOTICE TO THE PUBLIC**

The consent calendar shall be heard immediately after the pledge of allegiance, and prior to 6:30 PM. All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

**CONSENT CALENDAR: (1 - 10)**

1. [21-0215](#) Recommendation to approve the minutes for the City Council meeting of Tuesday, March 2, 2021.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

2. [21-0216](#) Recommendation to refer to City Attorney damage claims received between March 1, 2021 and March 8, 2021.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

3. [21-0217](#) Recommendation to adopt Specifications No. RFP DV20-027 and award contracts to Commune Communication, of Long Beach, CA; Cutter & Company, of Fountain Valley, CA; JPW Communications, of Carlsbad, CA; Krupp Creative, of Long Beach, CA; and, Picnic Design, of Santa Monica, CA, to provide as-needed graphic design and creative services for a variety of print materials, collateral, and interactive media in support of the City's marketing and communications efforts, in a total annual aggregate amount not to exceed \$700,000, for a period of two years, with the option to renew for three additional one-year periods, at the discretion of the City Manager; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contracts, including any necessary amendments. (Citywide)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

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**REVISED**

4. [21-0218](#) Recommendation to authorize City Manager, or designee, to execute a donation agreement with the Long Beach Firefighter's Museum, for donation of a 1987 Seagrave fire pumper, formerly used by the Fire Department's Fire Prevention Bureau, with an estimated value of \$3,400, for public viewing at the museum and community events. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

5. [21-0219](#) WITHDRAWN  
~~Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary amendments, with South Coast Fire Equipment, Inc., of Ontario, CA, for the purchase of a Pierce Arrow XT fire ladder truck, with related equipment and accessories, on the same terms and conditions afforded to the Houston Galveston Area Council (HGAC), of Houston, TX, in an amount not to exceed \$1,565,259, inclusive of taxes and fees. (Citywide)~~

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

6. [21-0220](#) Recommendation to adopt resolution approving the Annual and Five-Year Reports for the Transportation Improvement Fee, Parks and Recreation Facilities Fee, Fire Facilities Impact Fee, and Police Facilities Impact Fee. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

7. [21-0221](#) Recommendation to authorize City Manager, or designee, to execute any and all documents necessary for the Third Amendment to Lease No. 9351 with Million Air North, Inc., a California corporation, for City-owned property at 4401 Donald Douglas Drive at the Long Beach Airport. (District 5)

**Office or Department:** LONG BEACH AIRPORT

**Suggested Action:** Approve recommendation.

8. [21-0222](#) Recommendation to authorize City Manager, or designee, to terminate Lease No. 33331 effective January 31, 2021 with Long Beach Organic, Inc., for the management and operation of the Orizaba Park Community Garden, and execute all necessary documents to enter into a new lease with Long Beach Organic, Inc., a nonprofit public-benefit corporation, for the continued management and operation of the Grace Park Community Garden, Mary Molina Community Garden, Orizaba Park Community Garden, and Zaferia Junction Community Garden, for a period of five years from February 1, 2021 to January 31, 2026, with two, three-year options to renew, at the discretion of the City Manager, or designee. (Districts 1,4,8)

**Office or Department:** PARKS, RECREATION AND MARINE

**Suggested Action:** Approve recommendation.

9. [21-0223](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any documents necessary including any necessary amendments, with MobilityCloud, Inc., of New York, NY, for the one-time purchase of 1,500 proprietary 4G Controllers for the City of Long Beach BikeShare Program, in a total amount not to exceed \$364,400, at the discretion of the City Manager. (Citywide)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

10. [21-0224](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 34577 with Bitech Construction Company, Inc., of Buena Park, CA; Contract No. 34571 with Exbon Development, Inc., of Garden Grove, CA; Contract No. 34582 with Good-Men Roofing and Construction, Inc., of San Diego, CA; Contract No. 34586 with Harry Joh Construction, Inc., of Paramount, CA; Contract No. 34578 with Thomasville Construction, Inc., of Fullerton, CA; and, Contract No. 34575 with Vincor Construction, Inc., of Brea, CA, for Job Order Contracting services, to extend the term of the contracts for one-year to March 21, 2022, or upon execution of the amended Job Order Contracts, whichever comes first. (Citywide)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

**PUBLIC COMMENT:**

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who sign up with the City Clerk.

**REGULAR AGENDA**

**DEPARTMENTAL COMMUNICATIONS:**

11. [21-0225](#) Recommendation to request City Attorney to prepare a resolution condemning hate incidents, xenophobic rhetoric, and harassment against Asian Pacific Islander Americans and work towards ensuring that APIA feel safe both during this COVID-19 pandemic and beyond.
- Office or Department:** COUNCILWOMAN SUELY SARO, SIXTH DISTRICT; COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT; VICE MAYOR REX RICHARDSON, NINTH DISTRICT
- Suggested Action:** Approve recommendation.
12. [21-0226](#) Recommendation to request City Manager, or designee, to work with appropriate departments to report back to City Council within 30 days on funding a MI VIDA CUENTA COVID-19 Latino Health Initiative. The MI VIDA CUENTA initiative should include sufficient resources for providing continuous health education, equitable vaccine distribution, appropriate food distributions, and mental health care for the Latino Community including undocumented residents.
- Office or Department:** COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT; COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT; COUNCILWOMAN SUELY SARO, SIXTH DISTRICT; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT
- Suggested Action:** Approve recommendation.

13. [21-0230](#)

Recommendation to request City Manager to identify opportunities to expand the City's role as a leading municipality by exploring additional options to contract to provide services to other local cities and agencies in areas such as public safety, health, animal care services and public works.

**Office or Department:** COUNCILMAN AL AUSTIN, EIGHTH DISTRICT; COUNCILWOMAN STACY MUNGO, FIFTH DISTRICT; COUNCILWOMAN SUELY SARO, SIXTH DISTRICT; VICE MAYOR REX RICHARDSON, NINTH DISTRICT

**Suggested Action:** Approve recommendation.

14. [21-0231](#)

Recommendation to request City Manager to include up to 8 new storefront retail licenses in the feasibility analysis that is being prepared for the Long Beach Cannabis Equity Program. These new retail licenses would be exclusively for qualified social equity applicants who have at least a 51 percent equity and profit-share interest in the business.

**Office or Department:** COUNCILMAN AL AUSTIN, EIGHTH DISTRICT; COUNCILWOMAN STACY MUNGO, FIFTH DISTRICT

**Suggested Action:** Approve recommendation.

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**REVISED**

15. [21-0227](#)

Recommendation to:

(1) Receive a presentation on the Proposed Long Beach Recovery Plan, provide input and policy direction, and approve the Long Beach Recovery Plan and its priorities to address the public health and economic impacts of the COVID-19 pandemic utilizing Federal, State, and County relief funding, with approval subject to confirmation of compliance with American Rescue Plan Act regulations, when issued, with direction to return to the City Council if there are required material changes;

(2) Adopt resolution authorizing City Manager, or designee, to execute all Block Grant award documents on behalf of the City of Long Beach (City), and any documents necessary including necessary amendments, to accept State Emergency Rental Assistance Program funding for the City's Emergency Rental Assistance Program;

(3) Increase appropriations in the Community Development Grants Fund Group in the Development Services Department in the amounts of \$13,754,734 for the Federal Rental Assistance Program (ERAP) and \$16,404,412 for the State ERAP, for a total amount of \$30,159,146, to provide for costs related to assisting lower-income renters who have experienced economic impacts due to the COVID-19 pandemic;

(4) Increase appropriations in the Health Fund Group in the Health and Human Services Department in the amount of \$26,753,750 for the Centers for Disease Control and Prevention's (CDC) Epidemiology and Laboratory Capacity for Prevention and Control of Emerging Infectious Diseases (ELC) grant from the County of Los Angeles, to support COVID-19 public health response efforts; and

(5) Approve the Economic Recovery Strategy Report. (Citywide)

**Office or Department:** CITY MANAGER

**Suggested Action:** Approve recommendation.



16. [21-0228](#) Recommendation to adopt Specifications No. ITB ER20-071 and award a contract to ARB, Inc., of Lake Forest, CA, for on-call natural gas pipeline construction and miscellaneous services, in a total annual amount not to exceed \$10,000,000 for a period of one year, with the option to renew for four additional one-year periods, at the discretion of the City Manager; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary amendments. (Citywide)

**Office or Department:** ENERGY RESOURCES

**Suggested Action:** Approve recommendation.

17. [21-0229](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any documents necessary including any necessary amendments, with Pedal Movement, LLC, of Long Beach, CA, for the operation and maintenance of the BikeShare Program, in an annual amount of \$1,796,525, with a 15 percent contingency in the amount of \$269,479, and for the operation of the GoActiveLB Hub, in an annual amount not to exceed \$34,800, for a total annual contract amount not to exceed \$2,100,804, for a period of 33 months ending on September 30, 2023; and, authorizing City Manager, or designee, to execute a contract, with Pedal Movement, LLC, for the refurbishment of 1,007 bicycles acquired from the City of New Orleans, LA and City of Santa Monica, CA, for the expansion of the BikeShare fleet, in an amount not to exceed \$872,911, for a period of two years. (Citywide)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

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**REVISED**

**NEW BUSINESS:**

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

18. [21-0237](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$10,550, offset by Sixth Council District One-Time District Priority Funds transferred from the Citywide Activities Department to provide a donation to Asian Empowerment Association for a Virtual 2021 Cambodian New Year and Cambodian Genocide Remembrance Day event; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$10,550 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILWOMAN SUELY SARO, SIXTH DISTRICT; COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT

**Suggested Action:** Approve recommendation.

19.

20.

- [21-0239](#) Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, March 12, 2021.

**REVISED**

**STANDING COMMITTEE REMINDER:**

Tuesday, March 16, 2021 – Government, Personnel and Election Oversight Committee (Attorney/Client) at 4:45 P.M., Teleconference.

**HEARING REMINDERS:**

Tuesday, April 6, 2021 – Hearing for 2200-2212 East 7th Street, 600-620 Dawson Avenue and 621 Dawson Avenue Project. (District 2)

Tuesday, April 6, 2021 – Hearing for construction in the vicinity of oil/gas wells. (District 8)

Tuesday, April 13, 2021 – Hearing for appeal of Planning Commission Decision for 3701 Pacific Place. (District 8)

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**NOTE:**

The City Council agenda and supporting documents are available on the Internet at [www.longbeach.gov](http://www.longbeach.gov). Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at [www.longbeach.gov/linklb](http://www.longbeach.gov/linklb).

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាផ្ទាល់មាត់សម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស

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If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្មៅនៃសាលាក្រុងតាមទូរសព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។