

Mark Turpin, Chair  
Tom Mayes, Vice Chair  
Nathaniel Brown, Commissioner  
Camille Daniels, Commissioner



Colin Kelly, Commissioner  
Elizabeth Lambe, Commissioner  
Bruce Mac Rae, Commissioner  
Theresa Marino, Commissioner  
Jo Murray, Commissioner

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## REGULAR MEETING

### MARINE ADVISORY COMMISSION MEETING VIA TELECONFERENCE PURSUANT TO EXECUTIVE ORDER N-08-21 ISSUED BY GOVERNOR GAVIN NEWSOM

TELECONFERENCE DIAL IN: + 1-213-306-3065    ACCESS CODE: 146 071 0276

PUBLIC WILL HAVE THE OPTION TO PROVIDE COMMENTS ON AGENDA ITEMS BY  
SUBMITTING AN EMAIL TO: [Tamalyn.Sayre@longbeach.gov](mailto:Tamalyn.Sayre@longbeach.gov)

#### CALL TO ORDER

#### ROLL CALL

#### APPROVAL OF MINUTES

1. [21-023MA](#)      Recommendation to approve the Marine Advisory Commission minutes for the meeting held on Thursday, July 8, 2021.

**Suggested Action:**      Approve recommendation.

#### NEW BUSINESS

2. [21-026MA](#)      Recommendation to endorse the submission to approve a fee waiver for the Seal Beach Yacht Club (SLBYC), in an amount not to exceed \$5,000.00, for use of dock space in Alamitos Bay Marina for visiting/participating vessels during the 2021 Marina Del Rey "Outlaw" Regatta on September 4, 2021. (District 3)

**Suggested Action:**      Approve recommendation.

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3. [21-027MA](#) Recommendation to endorse the submission to approve a fee waiver for the Long Beach Yacht Club (LBYC), in an amount not to exceed \$5,000.00, for use of dock space in Alamitos Bay Marina for visiting/participating vessels during the 2021 Ficker and Congressional Cups for the period of September 9 - September 20, 2021 and the United States Match Race Championships for the period of September 30 - October 3, 2021. (District 3)

**Suggested Action:** Approve recommendation.

4. [21-028MA](#) Recommendation to refer to the Government, Personnel and Elections Oversight Committee for consideration of naming a section of Marine Stadium Park, the "Conductor Larry Curtis Concert Park". (District 3)

**Suggested Action:** Approve recommendation.

5. 21-024MA Recommendation to receive and file an update from the Ad Hoc Committee to study the Long Beach Safe Boating and Fair Access Alliance and the impact on the boating community.

**Suggested Action:** Approve recommendation

#### MANAGER'S REPORT TO COMMISSION

6. [21-025MA](#) Recommendation to receive and file the Manager's monthly oral updates.

**Suggested Action:** Approve recommendation.

#### COMMITTEE STATUS REPORTS

##### EXECUTIVE COMMITTEE

Mark Turpin - Chair

##### MARINE & BEACH MAINTENANCE / OPERATIONS COMMITTEE

Jo Murray - Chair

#### PUBLIC COMMENT

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Opportunity is given to those members of the public who would like to address the Marine Advisory Commission on non-agenda items. Each speaker is limited to three minutes unless that time is extended by the Chair. The Brown Act prohibits Commissioners from responding to comments on non-agenda items.

**COMMITTEE MEETING REMINDERS**

**EXECUTIVE COMMITTEE**

Thursday, September 2, 2021, 8:30 a.m.  
Location is TBD.

**TIDELANDS CAPITAL PROJECTS COMMITTEE**

Thursday, September 9, 2021, 1:30 p.m. - 2:15 p.m.  
Location is TBD.

**NEXT MEETING**

The next Marine Advisory Commission meeting will be held on Thursday, September 9, 2021, 2:30 p.m. The location is TBD.

**ADJOURNMENT**

Note:

The City of Long Beach provides reasonable accommodations in accordance with the Americans with Disabilities Act of 1990. If a special accommodation is desired, please contact Elvira Hallinan, Manager of Marinas and Beaches, 48 hours prior to the Marine Advisory Commission meeting at (562) 570-3215.