## THIRD AMENDMENT TO AGREEMENT NO. 33926

# 33926

THIS THIRD AMENDMENT TO AGREEMENT NO. 33926 is made and entered, in duplicate, as of June 20, 2019 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on June 2, 2015, by and between ARCHITECTS MCDONALD, SOUTAR & PAZ, INCORPORATED, a California corporation ("Consultant"), with a place of business at 3575 Long Beach Blvd., Long Beach, California 90807, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City requires specialized services requiring unique skills to be performed in connection with as-needed architectural services; and

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 33926 (the "Agreement") whereby Consultant agreed to provide these services; and

WHEREAS, the Parties entered into a First Amendment to the Agreement to extend the term to July 19, 2018; and

WHEREAS, the Parties entered into a Second Amendment to the Agreement to add $200,000 for a total not to exceed amount of $600,000 and extend the term to July 19, 2019; and

WHEREAS, the Parties desire to extend the term one (1) additional one-year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

1.    Section 2 of the Agreement is hereby amended to read as follows:

"2.    TERM. The term of this Agreement shall commence at midnight on July 20, 2015, and shall terminate at 11:59 p.m. on July 19, 2020, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner."

2.    Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 33926 are ratified and confirmed and shall remain in full force

1 | and effect.

2 | IN WITNESS WHEREOF, the Parties have caused this document to be duly

3 | executed with all formalities required by law as of the date first stated above.

ARCHITECTS MCDONALD, SOUTAR & PAZ, INCORPORATED, a California corporation

AUGUST 12, , 2019

By_____
Name EDGAR J. PAZ
Title VICE PRESIDENT

AUGUST 12, , 2019

By_____
Name MICHAEL SOUTAR
Title PRESIDENT

**Tom Modica**
**Assistant City Manager**
EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER

September 19 , 2019

"Consultant"

CITY OF LONG BEACH, a municipal corporation

By_____
City Manager

"City"

This Third Amendment to Agreement No. 33926 is approved as to form on

September 6 , 2019.

CHARLES PARKIN, City Attorney

By_____
Deputy

2

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