Attachment G

LOT LINE ADJUSTMENT LLA

SHEET 1 OF 7

FINAL PLOT PLAN FOR LOT LINE ADJUSTMENT

IN THE CITY OF LONG BEACH. COUNTY OF LOS ANGELES. STATE OF CALIFORNIA

BEING AN ADJUSTMENT OF THOSE PORTIONS OF SECTION 2, TOWNSHIP 5 SOUTH, RANGE 12 WEST, IN THE RANCHO LOS ALAMITOS, TOGETHER WITH LOT 1 OF LOT LINE ADJUSTMENT NO. 1502-18, RECORDED FEBRUARY 16, 2017 AS INSTRUMENT NO. 2017-0193573, OFFICIAL RECORDS OF SAID COUNTY

SURVEYOR'S CERTIFICATE:

THIS PLAT MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON CRITERIA ESTABLISHED BY THE DIRECTOR OF PUBLIC WORKS AND IN CONFORMANCE WITH THE APPLICABLE LOCAL ORDINANCE AT THE REQUEST OF CALIFORNIA STATE UNIVERSITY, LONG BEACH RESEARCH FOUNDATION, A CALIFORNIA NONPROFIT CORPORATION.

DATE

10/17/19 BRIAN L. THIENES

P.L.S. NO. 5750 REG. EXP. DEC. 31, 2019



DIRECTOR OF PUBLIC WORKS CERTIFICATE:

THIS PLAT WAS EXAMINED FOR CONFORMANCE WITH THE REQUIREMENTS OF CHAPTER 20.20 OF THE LONG BEACH MUNICIPAL CODE THIS ___ DAY OF ______, 20__.

DIRECTOR OF PUBLIC WORKS/BY: __

Last Update: 10/17/19 O:\2992\LLA\2992_LLA1.dwg



SHEET 2 OF 7

LOT LINE ADJUSTMENT LLA

FINAL PLOT PLAN FOR LOT LINE ADJUSTMENT

IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING AN ADJUSTMENT OF THOSE PORTIONS OF SECTION 2, TOWNSHIP 5 SOUTH, RANGE 12 WEST, IN THE RANCHO LOS ALAMITOS, TOGETHER WITH LOT 1 OF LOT LINE ADJUSTMENT NO. 1502-18, RECORDED FEBRUARY 16, 2017 AS INSTRUMENT NO. 2017-0193573, OFFICIAL RECORDS OF SAID COUNTY

EXISTING LEGAL DESCRIPTIONS:

EXISTING LOT 1:

THAT PORTION OF THE WEST HALF OF SECTION 2, TOWNSHIP 5 SOUTH, RANGE 12 WEST, IN THE RANCHO LOS ALAMITOS, IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, BOUNDED AS FOLLOWS:

BOUNDED ON THE NORTHWEST BY THE SOUTHEASTERLY LINE OF THE LAND DESCRIBED IN PARCEL 3 IN THE FINAL DECREE OF CONDEMNATION FOR LOS CERRITOS CHANNEL ENTERED IN LOS ANGELES SUPERIOR COURT CASE NO. 622968, A CERTIFIED COPY BEING RECORDED NOVEMBER 08, 1955 AS INSTRUMENT NO. 2499, IN BOOK 49471, PAGE 50 OF SAID OFFICIAL RECORDS; BOUNDED ON THE SOUTHWEST BY THE NORTHEASTERLY LINE OF THE LAND DESCRIBED IN THE DEED TO SOUTHERN CALIFORNIA EDISON COMPANY, RECORDED MAY 22, 1963 AS INSTRUMENT NO. 4370, OFFICIAL RECORDS, AND BOUNDED ON THE EAST BY THE EAST LINE OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF SAID SECTION 2.

EXISTING LOT 2:

THAT PORTION OF THE EAST HALF OF SECTION 2, TOWNSHIP 5 SOUTH, RANGE 12 WEST, IN THE RANCHO LOS ALAMITOS, IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH AND SOUTH CENTER LINE OF SAID SECTION, SAID POINT BEING THE SOUTHWESTERLY TERMINUS OF THAT CERTAIN COURSE DESCRIBED AS HAVING A BEARING OF NORTH 36° 11′ 54" EAST AND A LENGTH OF 75.39 FEET IN THE EASEMENT TO THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, DATED NOVEMBER 05, 1942 AND RECORDED FEBRUARY 04, 1943 IN BOOK 19794, PAGE 293, OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; THENCE NORTH 36° 11′ 54" EAST 75.39 FEET TO THE BEGINNING OF THAT CERTAIN CURVE DESCRIBED AS BEING CONCAVE TO THE WEST AND HAVING A RADIUS OF 578.44 FEET IN THE EASEMENT TO THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, DATED SEPTEMBER 07, 1955 AND RECORDED NOVEMBER 15, 1955 IN BOOK 49527, PAGE 336 OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; THENCE NORTHERLY, ALONG SAID CURVE, 152.30 FEET; THENCE SOUTH 89° 49′ 57" EAST 29.23 FEET; THENCE SOUTH 00° 10′ 03" WEST 304.46 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE WEST AND HAVING A RADIUS OF 1950 FEET; THENCE SOUTHERLY, ALONG SAID CURVE, 335.15 FEET; THENCE NORTH 49° 00′ 29" WEST 154.99 FEET TO SAID NORTH AND SOUTH CENTER LINE; THENCE ALONG SAID CENTER LINE, NORTH 00° 10′ 03" EAST 342.19 FEET TO THE POINT OF BEGINNING.

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LOT LINE ADJUSTMENT LLA

SHEET 3 OF 7

FINAL PLOT PLAN FOR LOT LINE ADJUSTMENT

IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING AN ADJUSTMENT OF THOSE PORTIONS OF SECTION 2, TOWNSHIP 5 SOUTH, RANGE 12 WEST, IN THE RANCHO LOS ALAMITOS, TOGETHER WITH LOT 1 OF LOT LINE ADJUSTMENT NO. 1502-18, RECORDED FEBRUARY 16, 2017 AS INSTRUMENT NO. 2017-0193573, OFFICIAL RECORDS OF SAID COUNTY

EXISTING LEGAL DESCRIPTIONS:

EXISTING LOT 3:

LOT 1 OF LOT LINE ADJUSTMENT NO. 1502-18, RECORDED FEBRUARY 16, 2017 AS INSTRUMENT NO. 2017-0193573, OFFICIAL RECORDS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

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SHEET 4 OF 7

LOT LINE ADJUSTMENT LLA

FINAL PLOT PLAN FOR LOT LINE ADJUSTMENT

IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES. STATE OF CALIFORNIA

BEING AN ADJUSTMENT OF THOSE PORTIONS OF SECTION 2, TOWNSHIP 5 SOUTH, RANGE 12 WEST, IN THE RANCHO LOS ALAMITOS, TOGETHER WITH LOT 1 OF LOT LINE ADJUSTMENT NO. 1502-18, RECORDED FEBRUARY 16, 2017 AS INSTRUMENT NO. 2017-0193573, OFFICIAL RECORDS OF SAID COUNTY

PROPOSED LEGAL DESCRIPTION:

PROPOSED LOT 1:

THOSE PORTIONS OF THE EAST HALF AND THE WEST HALF, BOTH OF SECTION 2, TOWNSHIP 5 SOUTH, RANGE 12 WEST, IN THE RANCHO LOS ALAMITOS, IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, BOUNDED AS FOLLOWS:

BOUNDED ON THE NORTHWEST BY THE SOUTHEASTERLY LINE OF THE LAND DESCRIBED IN PARCEL 3 IN THE FINAL DECREE OF CONDEMNATION FOR LOS CERRITOS CHANNEL ENTERED IN LOS ANGELES SUPERIOR COURT CASE NO. 622968, A CERTIFIED COPY BEING RECORDED NOVEMBER 08, 1955 AS INSTRUMENT NO. 2499, IN BOOK 49471, PAGE 50 OF SAID OFFICIAL RECORDS;

BOUNDED ON THE SOUTHWEST BY THE NORTHEASTERLY LINE OF THE LAND DESCRIBED IN THE DEED TO SOUTHERN CALIFORNIA EDISON COMPANY, RECORDED MAY 22, 1963 AS INSTRUMENT NO. 4370, OFFICIAL RECORDS;

BOUNDED ON THE EAST BY THE WESTERLY LINE OF STUDEBAKER ROAD, 100.00 FEET WIDE, ALSO BEING THE WESTERLY LINE OF LOT 2 OF LOT LINE ADJUSTMENT NO. 1502-18, RECORDED FEBRUARY 16, 2017 AS INSTRUMENT NO. 2017-0193573, OFFICIAL RECORDS OF THE COUNTY OF LOS ANGELES;

AND BOUNDED ON THE NORTH BY THAT CERTAIN COURSE IN THE WESTERLY LINE OF SAID LOT 2, DESCRIBED AND SHOWN AS HAVING A BEARING AND DISTANCE OF "NORTH 89°49'57" WEST 29.22", ON SAID LOT LINE ADJUSTMENT.

PROPOSED LOT 2:

LOT 1 OF LOT LINE ADJUSTMENT NO. 1502—18, RECORDED FEBRUARY 16, 2017 AS INSTRUMENT NO. 2017—0193573, OFFICIAL RECORDS OF THE COUNTY OF LOS ANGELES, EXCEPTING THEREFROM THAT PORTION OF SAID LOT 1 LYING SOUTHERLY OF A LINE PARALLEL WITH AND DISTANT SOUTHERLY 309.55 FEET MEASURED AT RIGHT ANGLES FROM THE NORTHERLY LINE OF SAID LOT 1.

PROPOSED LOT 3:

LOT 1 OF LOT LINE ADJUSTMENT NO. 1502—18, RECORDED FEBRUARY 16, 2017 AS INSTRUMENT NO. 2017—0193573, OFFICIAL RECORDS OF THE COUNTY OF LOS ANGELES, EXCEPTING THEREFROM THAT PORTION OF SAID LOT 1 LYING NORTHERLY OF A LINE PARALLEL WITH AND DISTANT SOUTHERLY 309.55 FEET MEASURED AT RIGHT ANGLES FROM THE NORTHERLY LINE OF SAID LOT 1.

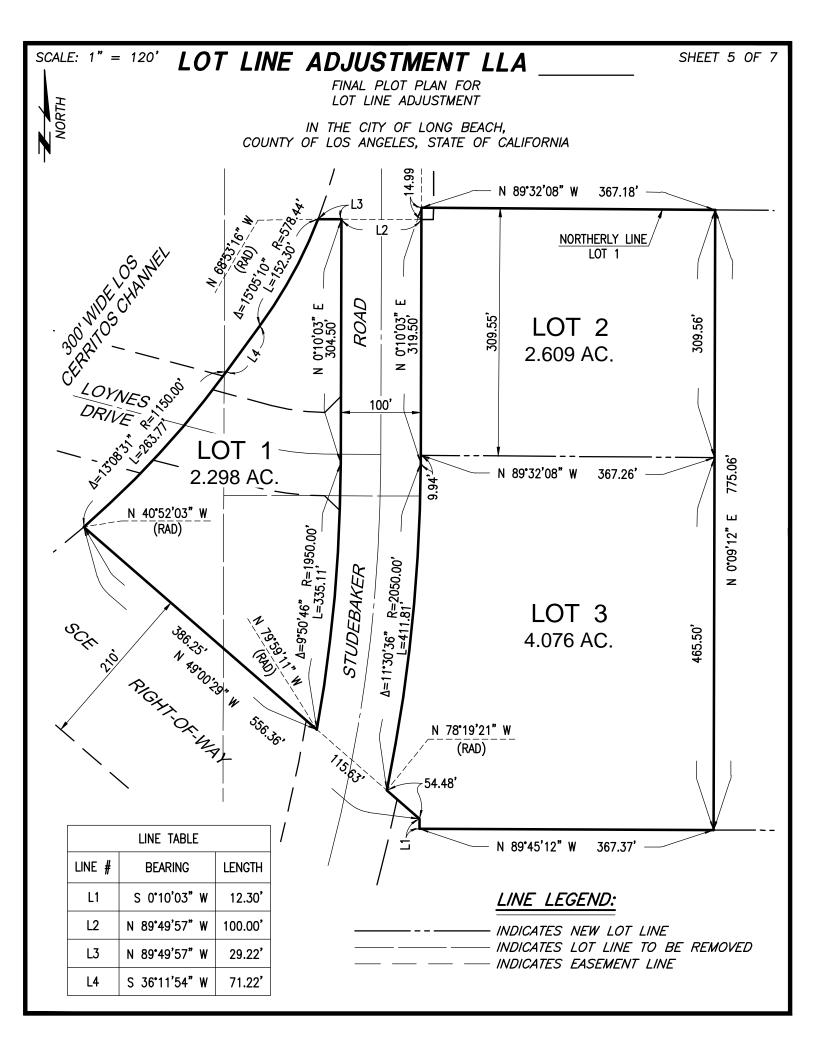
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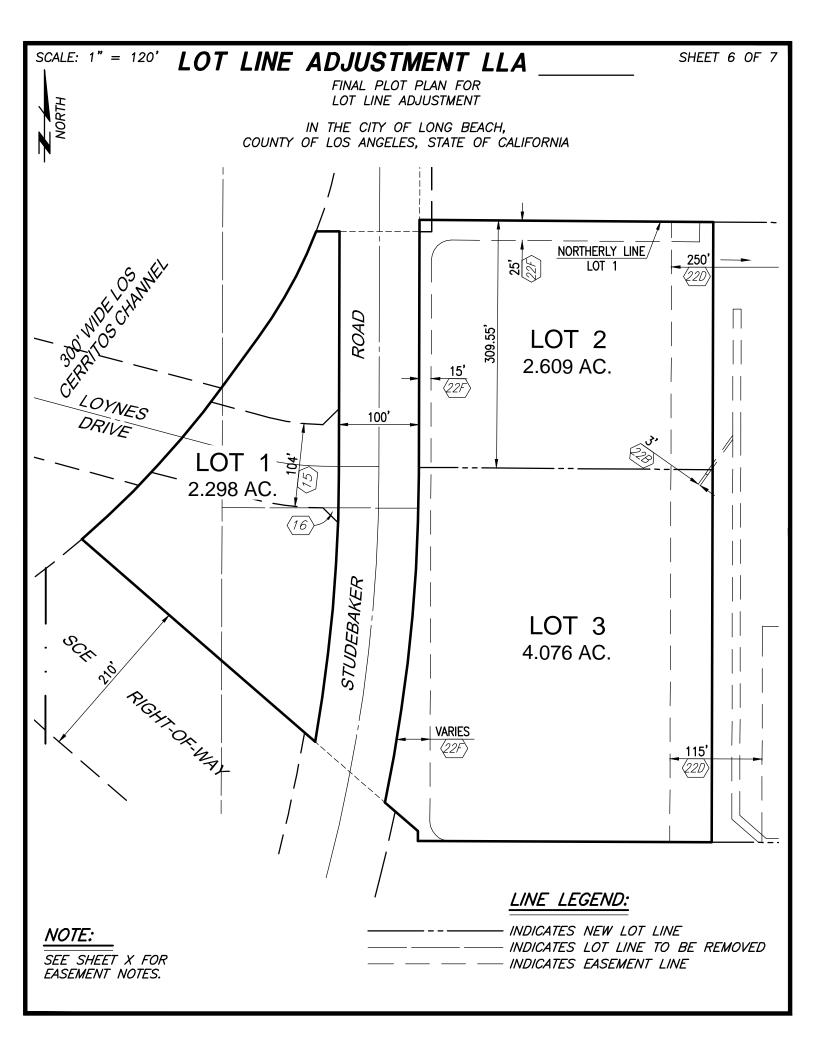
PREPARED BY:



AREA:

PROPOSED LOT 1: 2.298 AC. PROPOSED LOT 2: 2.609 AC. PROPOSED LOT 3: 4.076 AC.

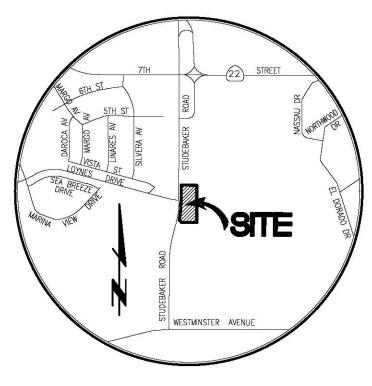




LOT LINE ADJUSTMENT LLA

FINAL PLOT PLAN FOR LOT LINE ADJUSTMENT

IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA



VICINITY MAP

N.T.S.

EXISTING EASEMENT NOTES:

- (15) AN EASEMENT FOR STREET AND ALLEY AND INCIDENTAL PURPOSES, IN FAVOR OF THE CITY OF LONG BEACH IN THE DOCUMENT RECORDED SEPTEMBER 07, 1965 AS INSTRUMENT NO. 2354 OF OFFICIAL RECORDS.
- (16) AN EASEMENT FOR STREET AND INCIDENTAL PURPOSES, IN FAVOR OF THE COUNTY OF LOS ANGELES IN THE DOCUMENT RECORDED JANUARY 11, 1966 AS INSTRUMENT NO. 3245 OF OFFICIAL RECORDS.
- AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY, RECORDED MARCH 15, 2001 AS INSTRUMENT NO. 91-0424640 OF OFFICIAL RECORDS.

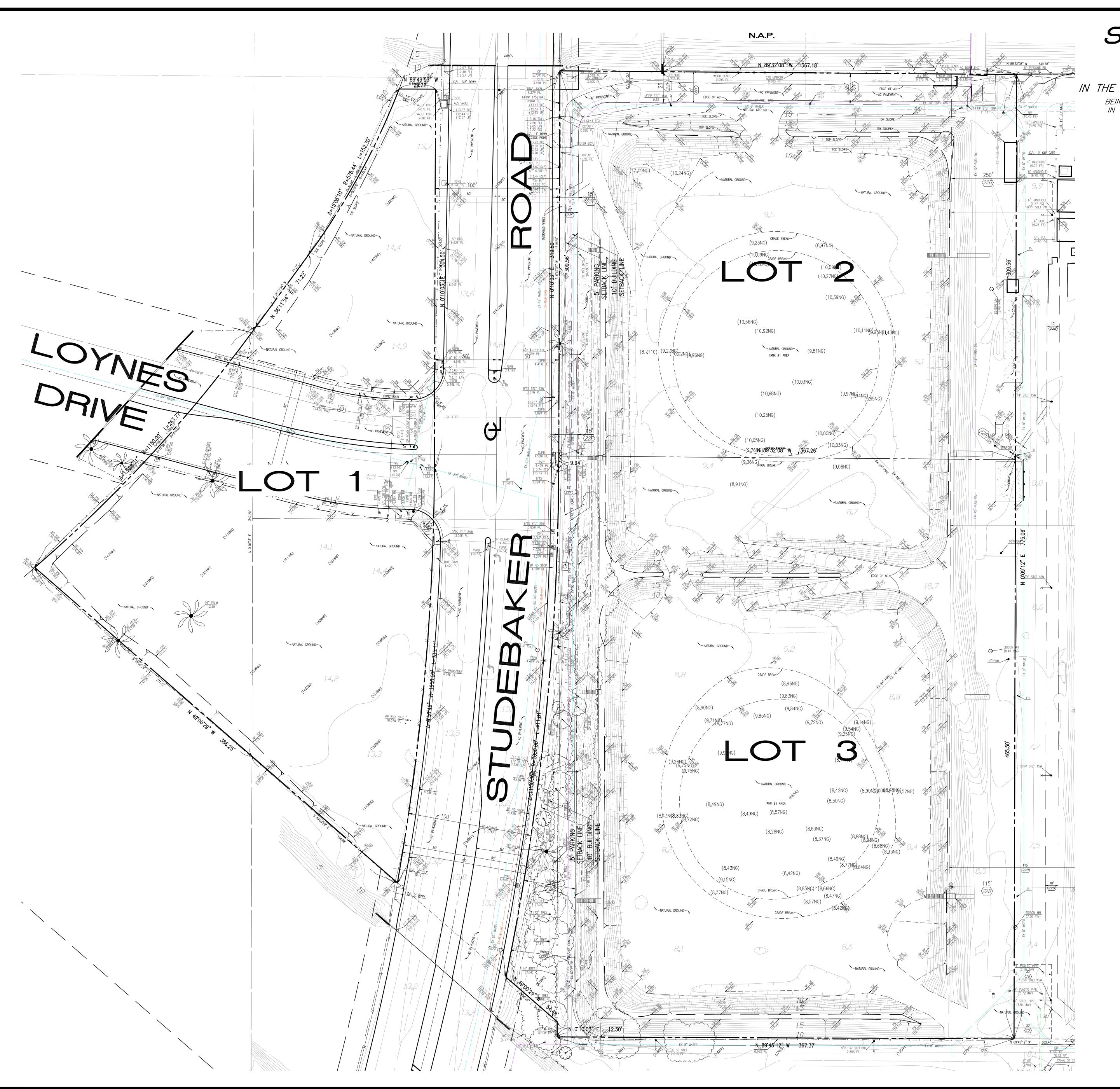
(EXHIBIT B PLOTTED HEREON AS 22B)

(EXHIBIT D PLOTTED HEREON AS 22D)

(EXHIBIT F PLOTTED HEREON AS (22F)).

Last Update: 10/17/19
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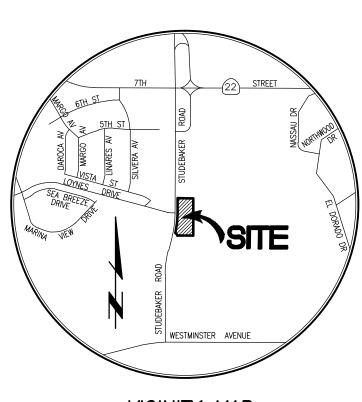


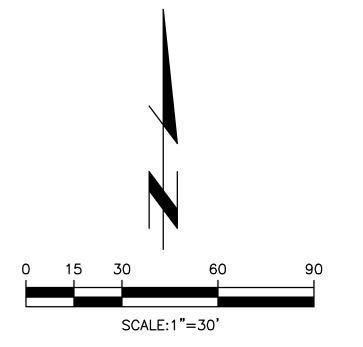


STUDEBAKER WAREHOUSE PLOT PLAN

IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING AN ADJUSTMENT OF THOSE PORTIONS OF SECTION 2, TOWNSHIP 5 SOUTH, RANGE 12 WEST, IN THE RANCHO LOS ALAMITOS, TOGETHER WITH LOT 1 OF LOT LINE ADJUSTMENT NO. 1502—18, RECORDED FEBRUARY 16, 2017 AS INSTRUMENT NO. 2017—0193573, OFFICIAL RECORDS OF SAID COUNTY



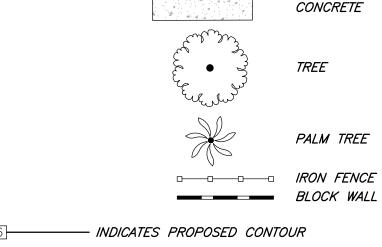


EXISTING EASEMENT NOTES:

- (15) AN EASEMENT FOR STREET AND ALLEY AND INCIDENTAL PURPOSES, IN FAVOR OF THE CITY OF LONG BEACH IN THE DOCUMENT RECORDED SEPTEMBER 07, 1965 AS INSTRUMENT NO. 2354 OF OFFICIAL
- AN EASEMENT FOR STREET AND INCIDENTAL PURPOSES, IN FAVOR OF THE COUNTY OF LOS ANGELES IN THE DOCUMENT RECORDED JANUARY 11, 1966 AS INSTRUMENT NO. 3245 OF OFFICIAL RECORDS.
- AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, IN FAVOR OF SOUTHERN CALIFORNIA $\langle 22
 angle$ EDISON COMPANY, RECORDED MARCH 15, 2001 AS INSTRUMENT NO. 91–0424640 OF OFFICIAL

RECORDS. (EXHIBIT B PLOTTED HEREON AS $\bigcirc 22B$) (EXHIBIT D PLOTTED HEREON AS $\bigcirc 22D$) (EXHIBIT F PLOTTED HEREON AS $\bigcirc 22F$).

ABA/V	ABANDUNED	rB	FIELD BOOK	/V <i>VV</i>	NURTHWEST	SEC	SUUTHEAST CURNER
ACC	ACCEPTED	FC	FLOOD CONTROL	NWC	NORTHWEST CORNER	SEC 7	SECTION 7
AC	ASPHALTIC CONCRETE	FD.	FOUND	NW'LY	NORTHWESTERLY	SF	SQUARE FEET
AC							
AP	ANGLE POINT	FDC	FIRE DEPARTMENT CONNECTION	OH	OVERHEAD	SFN	SEARCHED, FOUND NOTHING
ARV	AIR RELEASE VALVE	FF	FINISHED FLOOR ELEVATION	OIL W.W.	OIL WASTE WATER LINE	SLCB	STREET LIGHT CONTROL BOX
BC	BEGINNING OF CURVE	FH	FIRE HYDRANT	0.R.	OFFICIAL RECORDS	SLPB	STREET LIGHT PULL BOX
BET	BETWEEN	FL	FLOW LINE	0/S	OFF SET	SMH	SEWER MANHOLE
<i>BFP</i>	BACKFLOW PREVENTION DEVICE	FL IFOB	FL AT INSIDE WALL CB	PΑ	PLANTER AREA	SP	SIGN POST
BK	BOOK	FNC	FENCE	PB	PULL BOX	ST LT	STREET LIGHT
		FOC		PCC	POINT OF COMPOUND CURVE	SW .	SOUTHWEST
BLDG	BUILDING		FIBER OPTIC CABLE				
BOB	BASIS OF BEARINGS	FP	FINISH PAVEMENT	PCL	PARCEL PARCEL	SWC	SOUTHWEST CORNER
BR	BRASS	FS	FINISH SURFACE	PED	PEDESTAL	SW'LY	SOUTHWESTERLY
BRMP	BOTTOM OF RAMP	FW	FRONT OF WALK	PG	<i>PAGE</i>	SW&T	SPIKE WASHER & TIN
<i>BSTP</i>	BOTTOM STEP		DIRECTION OF DRAINAGE FLOW	Pl	POINT OF INTERSECTION	S/W	SIDEWALK
						5/ W	
BW	BACK OF WALK	G	GAS LINE	PIV	POST INDICATOR VALVE	/	TANGENT
BX	BOTTOM OF "X"	GA	GUY ANCHOR	PKWY	PARKWAY	T 3 S	TOWNSHIP 3 SOUTH
C	COMPACT PARKING STALL	GB	GRADE BREAK	PL	PROPERTY LINE	TB	TOP OF BERM
CAB	CABINET	GFA	GROSS FLOOR AREA	PM	PROPORTIONATE MEASUREMENT	T&T	TACK & TAG
		GM	GAS METER				
CADT	CALIF. DEPT. OF TRANSPORTATION			Р.М.	PARCEL MAP	TC	TOP OF CURB
CATV	CABLE TELEVISION	GP	GUARD POST	P.M.B.	PARCEL MAP BOOK	TAN	TANGENT
C&G	CURB AND GUTTER	GTE	GENERAL TELEPHONE CONDUIT	P.O.B.	POINT OF BEGINNING	TE	TRASH ENCLOSURE
CB	CATCH BASIN	GTE MH	GENERAL TELEPHONE MANHOLE	POC	POINT ON CURVE	TELE	TELEPHONE
CC & R's	COVENANTS, CONDITIONS	GTE VLT	GENERAL TELEPHONE VAULT	P.O.C.	POINT OF CONNECTION	TELE SW B	TELEPHONE SWITCH BOX
CC & NS					FUNIT OF CONVECTION		
	AND RESTRICTIONS	GV	GAS VALVE	P.O.L.	POINT ON LINE	TG	TOP OF GRATE
CD	CURB DRAIN	HB	HOSE BIB	POR	PORTION	10" TR	10" DIAMETER TREE
					TONTION STATE		
<i>CEFB</i>	CITY ENGINEER'S FIELD BOOK	HC	HANDICAP	P0S	POINT ON SLOPE	TMH	TELEPHONE MANHOLE
CF	CURB FACE	HCR	HANDICAP RAMP	PP	POWER POLE	TOE	TOE OF SLOPE
							TOD OF CLOSE
C.F.	CALCULATED FROM	HWF	HOG WIRE FENCE	PRC	POINT OF REVERSE CURVE	TOP	TOP OF SLOPE
CHIS	CHISLED	ICB	IRRIGATION CONTROL BOX	PROD	PROLONGATION	TP	TELEPHONE POLE
C/L	CENTERLINE	ICV	IRRIGATION CONTROL VALVE	PROP	PROPOSED	T.P.O.B.	TRUE POINT OF BEGINNING
ĊLF	CHAIN LINK FENCE	ILLEG	ILLEGIBLE	PT	POINT	TR.	TRACT
CMP	CORRUGATED METAL PIPE	INST NO	INSTRUMENT NUMBER	PTS	POINTS	TRANS	TRANSFORMER
							TRANSFURIMEN
CO.ENG.FB	COUNTY ENGINEER'S FIELD BOOK	INT	INTERSECTION	РТ.СОМ.	POINT OF COMMENCEMENT	TRMP	TOP OF RAMP
CONC	CONCRETE	/NV	INVERT	PTR	PRELIMINARY TITLE REPORT	<i>TS</i>	TRAFFIC SIGN
COR	CORNER	IP	IRON PIPE	PUN	PUNCHED	<i>TSCB</i>	TRAFFIC SIGNAL CONTROL BOX
<i>CSFB</i>	COUNTY SURVEYOR'S FIELD BOOK	/	LENGTH	PWD	PARKWAY DRAIN	TSPB	TRAFFIC SIGNAL PULL BOX
D	DELTA=CENTRAL ANGLE	LACE	LOS ANGELES COUNTY ENGINEER	PWFB	PUBLIC WORKS FIELD BOOK	<i>TSTP</i>	TOP STEP
\triangle	DELTA=CENTRAL ANGLE	<i>LACS</i>	LOS ANGELES COUNTY SURVEYOR	R.	RECORD	TVLT	TELEPHONE VAULT
DCV	DETECTOR CHECK VALVE	LD	LEGAL DESCRIPTION	R	RADIUS	ΤW	TOP OF WALL
DED	DEDICATION	1P	LIP OF GUTTER	R 11 W	RANGE 11 WEST	TWB	TOP OF BLOCK WALL
		ĹS	LICENSED SURVEYOR				
DESC	DESCRIBED			RAD	RADIAL	TWC	TOP OF CONCRETE WALL
DI .	DROP INLET	L&T	LEAD AND TACK	R.C.B.	REINFORCED CONCRETE BOX	TX	TOP OF "X"
DIST	DISTANCE	LT&T	LEAD TACK AND TAG	RCE	REGISTERED CIVIL ENGINEER	TYP	TYPICAL
DN	DOWN	LTLT	LOT LIGHT	RCLW	RECLAIMED WATER LINE	U.D.	UTILITY DROP
DOC NO	DOCUMENT NO.	LT STD	LIGHT STANDARD	RD	ROOF DRAIN	UDG	UNDERGROUND CONDUIT
DRWY	DRIVEWAY	M	MEASURED	<i>R.D</i> .	ROAD DEPARTMENT	ULT	ULTIMATE
E	EAST	MAX	MAXIMUM	RDFB	ROAD DEPARTMENT FIELD BOOK	UTIL	UTILITY
E'LY	EASTERLY	M.B.	MAP BOOK			UTIL B	UTILITY BOX
				<i>REC</i>	RECORD		
<i>EB</i>	ESTABLISHED BETWEEN	MH	MANHOLE	REF	REFERENCE	UTIL CAB	UTILITY CABINET
EBFM	ESTABLISHED BETWEEN	M/N	MINIMUN	RET	RETAINING	V	VALVE
EBFIN							
	FOUND MONUMENTS	MON	MONUMENT	RR	RAILROAD	VAC	VACATION
<i>EBP</i>	ESTABLISHED BY PRORATION	MS	MOW STRIP	R.S.B.	RECORD OF SURVEY BOOK	VG	VALLEY GUTTER
EC	EDGE OF CONCRETE	MW	MONITORING WELL	R/W	RIGHT OF WAY	VLT	VAULT
EC	END OF CURVE	Ν	NORTH	Ś	SEWER LINE	W	WATER LINE
70	LIND OF COUNT						
EF	ESTABLISHED FROM	N&T	NAIL AND TIN	S	SOUTH	W	WEST
ELEC	ELECTRIC	N'LY	NORTHERLY	SBL	SETBACK LINE	W/	WITH
EM	ELECTRIC METER	N.A.P.	NOT A PART	S.B.M.	SAN BERNARDINO MERIDIAN	Ŵ'LY	WESTERLY
EMH	ELECTRIC MAN HOLE	NE	NORTHEAST	SLY	SOUTHERLY	WA	WATER ASSEMBLY
EP	EDGE OF PAVEMENT	NEC	NORTHEAST CORNER	S&W	SPIKE & WASHER	WDF	WOOD FENCE
<i>EPB</i>	ELECTRIC PULL BOX	NE'LY	NORTHEASTERLY	SCE	SOUTHERN CALIFORNIA EDISON CO.	WIF	WROUGHT IRON FENCE
ESMT	EASEMENT	NF	NOTHING FOUND	SCO	SEWER CLEAN OUT	WM	WATER METER
EST	COTA DUI CUED	NG	NATURAL GROUND	SD	STORM DRAIN	WSO	WATER SHUT OFF VALVE
	FSTARTISHFD	/VG					
ECTAD	ESTABLISHED						
ESTAB	ESTABLISH	NO	NUMBER	SDMH	STORM DRAIN MANHOLE	WV	WATER VALVE
ESTAB EXIST							



INDICATES PROPOSED ELEVATION/DESCRIPTION (1006.21) INDICATES EXISTING DESCRIPTION/ELEVATION

OWNER/DEVELOPER:

PANATTONI DEVELOPMENT COMPANY, INC. CONTACT: RYAN JONES PHONE: (949) 296-2924

ENGINEER:





SURVEYOR: PREPARED UNDER THE DIRECTION OF: BRIAN L. THIENES P.L.S. NO. 5750 LIC. EXP. 12/31/17

