

AMENDMENT NO. TWO TO CONTRACT NO. 34162 34162

RE: **Renewal Two of ITB FS 16-015, Contract No. 34162 for providing DO Inspections, Maintenance and Repair Services to the City of Long Beach (BPFM16000017)**

This Amendment to Contract No. 34162 is made and entered as of January 3, 2019, by and between the CITY OF LONG BEACH, a municipal corporation, and Sunwest Engineering Constructors, Inc.

Contract No. 34162 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. Renewal #2 to extend 1/28/2020
- 2. Adding \$200,000 for new term
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "B", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "C", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by ____ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:


(Signature)

Pamela E. Lawrence
(Print / Type Name)

President
President / Vice President / Secretary / Treasurer
(circle one)


(Signature)

Michael J. Kissick
(Print / Type Name)

Secretary
President / Vice President / Secretary / Treasurer
(circle one)


THE CITY OF LONG BEACH:

By: 
City Manager

Tom Modica
Assistant City Manager

**EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER**

Approved as to form:
CHARLES PARKIN, City Attorney

By: 
Deputy