OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4664

THIRD AMENDMENT TO AGREEMENT NO. 33725

THIS THIRD AMENDMENT TO AGREEMENT NO. 33725 is made and entered, in duplicate, as of December 15, 2017 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on December 2, 2014, by and between LSA ASSOCIATES, INC., a California corporation ("Consultant"), with a place of business at 20 Executive Park, Suite 200, Irvine, California 92614, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City requires specialized services requiring unique skills to be performed in connection with as-needed on-call environmental consulting services; and

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 33725 (the "Agreement") whereby Consultant agreed to provide these services; and

WHEREAS, the Parties entered into a First Amendment to the Agreement to increase the total not to exceed amount to \$1,050,000; and

WHEREAS, the Parties entered into a Second Amendment to the Agreement to increase the total not to exceed amount to \$1,550,000, extend the term and attach a revised rate sheet; and

WHEREAS, the Parties desire to increase the total not to exceed amount to \$1,700,000, extend the term an additional one (1) year period and attach a revised rate sheet;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 1.A. of the Agreement is hereby amended to read as follows:
- "A. Consultant shall furnish specialized services more particularly described in Exhibit "A", attached to this Agreement and incorporated by this reference, in accordance with the standards of the profession, and City shall pay for these services in the manner described below, not to exceed One Million Seven Hundred Thousand Dollars (\$1,700,000), at the rates or charges shown in

Exhibit "B"."

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- 2. Section 2 of the Agreement is hereby amended to read as follows:
- "2. <u>TERM</u>. The term of this Agreement shall commence at midnight on January 1, 2015, and shall terminate at 11:59 p.m. on December 31, 2018, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner."
- 3. The Rates in Exhibit "B" to the Agreement are hereby amended in accordance with Exhibit "B-1", attached hereto and incorporated by this reference.
- 4. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 33725 are ratified and confirmed and shall remain in full force and effect.

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EXHIBIT "B-1"

Rates or Charges

HOURLY BILLING RATES EFFECTIVE JUNE 2017

| Job Classification | | | | | | | | | |
|-----------------------------------|---------------------------------------|---|---|--------------------------------------|--|-----------------------------|------------------------------|--|--|
| Planning | Environmental | Transportation | Air/Noise | Cultural Resources | Biology | GIS | Rate Range ^{1,2} | | |
| Principal | Principal | Principal | Principal | Principal | Principal | Principal | \$180-325 | | |
| Associate | Associate | Associate | Associate | Associate | Associate | Associate | \$95-240 | | |
| Senior Planner | Senior Environmental Planner | Senior Transportation Planner/Engineer | Senior Air Quality/Noise Specialist | Senior Cultural Resources Manager | Senior Biologist/ Botanist/Wildlife Biologist/Ecologist/ Soil Scientist/ Herpetologist/ Arborist | Senior GIS Specialist | \$95–195 | | |
| Planner | Environmental Planner | Transportation Planner/Engineer | Air Quality/ Noise Specialist | Cultural Resources Manager | Biologist/Botanist/ Wildlife Biologist/ Ecologist/Soil Scientist/ Herpetologist/ Arborist | GIS Specialist | \$80–140 | | |
| Assistant Planner | Assistant Environmental Planner | Assistant Transportation Planner/Engineer | Air Quality/ Noise Analyst | Cultural Resources Analyst | Assistant Biologist/ Botanist/Wildlife Biologist/Ecologist/ Soil Scientist/ Herpetologist/ Arborist | Assistant GIS Specialist | \$70–105 | | |
| Field Service | es | | | | | | \$70-100 | | |
| Senior Field Crew/Field Crew | | | | | | | | | |
| Office Service | ces | | | | | | \$115–125 | | |
| Graphics | | | | | | | | | |
| Marketing | | | | | | | | | |
| Office Assistant | | | | | | | | | |
| Project Assistant | | | | | | | | | |
| Research Assistant/Intern | | | | | | | | | |
| Word Processing/Technical Editing | | | | | | | | | |

The hourly rate for work involving actual expenses in court (e.g., giving depositions or similar expert testimony) will be billed at \$400 per hour regardless of job classifications.

Hourly rates are subject to review at least annually, on or about June 1 of each year, and may be adjusted to reflect changing labor costs at LSA's discretion at that time.

LSA IN-HOUSE DIRECT EXPENSES EFFECTIVE JUNE 2017

| Des | cription | Unit Cost | Description | Unit Cost | |
|-----------------|------------------|----------------------|--------------------------------------|------------------|--|
| Reproduction | (8.5 x 11) B/W | \$0.07 per page | GPS Unit | \$75.00 per day | |
| Reproduction | (8.5 x 11) Color | \$0.40 per page | Total Station Surveying Instrument | \$50.00 per day | |
| Reproduction | (11 x 17) B/W | \$0.10 per page | Level (Laser or Optical) | \$25.00 per day | |
| Reproduction | (11 x 17) Color | \$0.75 per page | Laser Rangefinder | \$25.00 per day | |
| CD Production | | \$5.00 per CD | Sound Meter | \$75.00 per day | |
| USB Flash Drive | | \$5.00 per drive | Sound Meter with Velocity Transducer | \$85.00 per day | |
| Plotting | | \$3.75 per sq ft | Aerial Photo | Cost | |
| Aerial Drone | | \$200.00 per day | Boat Rental | \$125.00 per day | |
| Mileage | On-Road | Current federal rate | Water Quality Meter | \$25.00 per day | |
| Mileage | Off-Road | Current federal rate | | 1 | |