AMENDMENT NO. TWO TO CONTRACT NO. 34774

RE: Amendment Two of ITB FS 18-003, Contract No. 34774 for the purchase of General Automotive Parts to the City of Long Beach (Munis Contract #3182200019 formally BPFM18000019)

This Amendment to Contract No. 34774 is made and entered as of September 15, 2020, by and between the CITY OF LONG BEACH, a municipal corporation, and **Battery Systems, Inc.**

Contract No. 34774 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

X 1. The term is extended to October 31, 2021	
X 2. \$125,000 has been added to the 2nd renewal	term for the period of 11/1/2020-10/31/2021
3. Prices during this period shall remain firm.	
4. The price for certain items shall be increased and incorporated herein by this reference.	as shown on Exhibit "B", which is attached hereto
5. The price for certain items shall be decreased and incorporated herein by this reference.	as shown on Exhibit "C", which is attached hereto
6. The discount offered to the City is increased be	y %
7. The items or locations identified on Exhibit "B" by this reference, are hereby deleted from the	, which is attached hereto and incorporated herein Contract.
8. The locations identified on Exhibit "B", which reference, are hereby added to the Contract.	is attached hereto and incorporated herein by this
INO. 1,	er required information are attached as Addendum
Except as expressly amended above, all terms and confirmed and remain in full force and effect. Execute date first stated above.	conditions in this Contract are ratified and d with all formalities required by law as of the
Attach Notary if Out-of-S	State Contractor
CONTRACTOR; (Signature)	(Signature)
Brad Streelman	Rick Campbell
(Print / Type Name)	(Print / Type Name)
President / Vice President / Secretary / Treasurer (circle one)	President President / Vice President / Secretary / Treasurer (circle one)
THE CITY OF LONG BEACH:	
By: Sunda J. Jalvin fue THOMAS B. MODICA, City Manager	Approved as to form: CHARLES PARKIN, City Attorney
EXECUTED PURSUANT	By: Oly y. William

TO SECTION 301 OF THE CITY CHARTER



COMPETITIVE SOLICITATION & RENEWAL FORM

AWARD SECTION - To Be Con	pleted by the Requesting Depar	rtment
ANNUAL OR ONE-TIME CONTRACT	S AMOUNT:	
ONE-TIME:	_	0,000.00 YEAR 4: \$1,100,000.00
YEAR 1: \$ 1,100,000.00	YEAR 3: \$ 1,000,	.000.00 YEAR 5: \$1,100,000.00
	100.90_325,000 Truck Centers, LLC	MBE WBE SBE DBE LB(LOCAL) CITY/STATE: Carson, CA
CONTACT PERSON: Louie Garci		TEL: 562-447-1515
EMAIL:		# OF EMPLOYEES LIVING IN LB:
AWARDED TO (IF SPLIT) -\$ 150, VENDOR NAME: Warren Distri	outing, Inc.	MBE WBE SBE DBE LB(LOCAL) CITY/STATE: Santa Fe Springs, CA
CONTACT PERSON: Steven Krie	s /	TEL: 210-828-3362
EMAIL: Note: Local distributor		# OF EMPLOYEES LIVING IN LB:
AWARDED TO (IF SPLIT): \$ 200,00	1000 Description	MBE WBE SBE DBE LB(LOCAL)
VENDOR NAME: Factory Motor P	arts	CITY/STATE: Carson, CA
CONTACT PERSON: Ron Reed		TEL: 310-464-5300
EMAIL:		# OF EMPLOYEES LIVING IN LB:
*If Awarded To More Than 3 Vendors, use additional forms. ADDITIONAL INFORMATION — Please enter any additional information relating to the competitive		
solicitation; change order, or renewal To Be Completed by the Requesting Department		
Distributions for November 1, 2020 - October 31, 2021.		
RENEWAL - To Be Completed by the Requesting Department		
		1,100,000.00
1" EXTEND DATE TO 10/31.	ADD 4	7,100,000.00
2 nd EXTEND DATE TO	ADD	
3 rd EXTEND DATE TO	ADD	



COMPETITIVE SOLICITATION & RENEWAL FORM

AWARD SECTION – To Be Completed by the Requesting Department		
ANNUAL OR ONE-TIME CONTRACTS AMOUNT:		
ONE-TIME: YEAR 2: \$ 1,100		
YEAR 1: \$ 1,100,000.00 YEAR 3: \$ 1,000,	000.00 YEAR 5: \$ 1,100,000.00	
AWARDED TO: \$ 150,000.00 12-5,000	MBE WBE SBE DBE LB(LOCAL)	
VENDOR NAME: Battery Systems, Inc.	CITY/STATE: Garden Grove, CA	
CONTACT PERSON: Alyssa Szabo	TEL: 310-667-9320	
EMAIL:	# OF EMPLOYEES LIVING IN LB:	
AWARDED TO (IF SPLIT): \$-150,000.00 25,000	MBE WBE SBE DBE LB(LOCAL)	
VENDOR NAME: H & H Auto Parts Wholesale	CITY/STATE: Pacoima, CA	
CONTACT PERSON: Jim Holmquist	TEL: 818-771-0926	
EMAIL:	# OF EMPLOYEES LIVING IN LB:	
AWARDED TO (IF SPLIT): \$-225,000.00 (25,000)	MBE WBE SBE DBE LB(LOCAL)	
VENDOR NAME: Hanson Distributing Company, Inc.	CITY/STATE: Azusa, CA	
CONTACT PERSON: Jim Hardesty	TEL: 626-227-9715	
EMAIL:	# OF EMPLOYEES LIVING IN LB:	
ADDITIONAL INFORMATION — Please enter any additional information felating to the competitive solicitation, change order, or renewal. — To Be Completed by the Requesting Department Second renewal request distributions for November 1, 2020 to October 31, 2021		
RENEWAL - To Be Completed by the Requesting Department		
1 ^s EXTEND DATE TO 10/31/2021 ADD \$	1,100,000.00	
2 nd EXTEND DATE TOADD		
3rd EXTEND DATE TOADD		