

OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
411 West Ocean Boulevard, 9th Floor  
Long Beach, CA 90802-4664

1 FIRST AMENDMENT TO WORKERS' COMPENSATION MEDICAL PROVIDER  
2 NETWORK SERVICING AGREEMENT NO. 35505

3  
4 **35505**

5 THIS FIRST AMENDMENT TO WORKERS' COMPENSATION MEDICAL  
6 PROVIDER NETWORK SERVICES AGREEMENT NO. 35505 is made and entered, in  
7 duplicate, as of May 21, 2020, for reference purposes only, by and between MEDEX  
8 HEALTHCARE, INC., a California corporation ("MEDEX"), with principal offices at 1201  
9 Dove Street, Suite 300, Newport Beach, CA 92660, and the CITY OF LONG BEACH, a  
10 California municipal corporation ("City").

11 WHEREAS, City and MEDEX (the "Parties") entered into Agreement No.  
12 35505 (the "Agreement") for Medical Provider Network (MPN) services; and

13 WHEREAS, the Parties desire to Amend the Agreement to administratively  
14 align the authorized term;

15 NOW, THEREFORE, in consideration of the mutual terms and conditions  
16 contained herein, the Parties agree as follows:

17 1. Section 2 of this Agreement is hereby amended to read as follows:  
18 "The Agreement shall begin on January 1, 2020 and shall end on December 31, 2021 (both  
19 days inclusive), unless terminated earlier in accordance with Termination provisions  
20 herein. By mutual agreement and amendment of this Agreement, the parties may extend  
21 the initial term for three (3) separate, consecutive periods of one year each."

22 2. Except as expressly modified herein, all the terms and conditions  
23 contained in Agreement No. 35505 are ratified and confirmed and shall remain in full  
24 force and effect.

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1 IN WITNESS WHEREOF, the Parties have caused this document to be duly  
2 executed with all formalities required by law as of the date first stated above.

3  
4 MEDEX Healthcare, a California  
5 corporation

6 May 27, 2020

7 By   
8 Name David Kim  
9 Title COO

10 May 27, 2020

11 By   
12 Name KAT KUBOTA  
13 Title CONTROLLER

14 "MEDEX"

15 CITY OF LONG BEACH, a municipal  
16 corporation

17 June 9, 2020

18 By   
19 Name Rebecca G. Garner

20 City Manager  
21 EXECUTED PURSUANT  
22 TO SECTION 301 OF  
23 THE CITY CHARTER

24 "City"

25 This First Amendment to Agreement No. 35505 is approved as to form on

26 June 9, 2020.

27 CHARLES PARKIN, City Attorney

28 By   
Deputy

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