

Vacant, 1st District  
Suja Lowenthal, 2nd District  
Gary DeLong, 3rd District  
Patrick O'Donnell, 4th District



Patrick H. West, City Manager  
Larry G. Herrera, City Clerk

Bob Foster, Mayor

Gerrie Schipske, 5th District  
Dee Andrews, 6th District  
Tonia Reyes Uranga, 7th District  
Rae Gabelich, 8th District  
Val Lerch, Vice Mayor, 9th District

Robert E. Shannon, City Attorney

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**PROCLAMATION FOR PUBLIC HEALTH WEEK**

**PROCLAMATION FOR NATIONAL LIBRARY MONTH  
APRIL 2009**

**RECOGNITION OF DONATE FOR LIFE**

**PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK**

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

**NOTICE TO THE PUBLIC**

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

**CONSENT CALENDAR: (1 - 5)**

1. [09-0327](#) Recommendation to request City Attorney to prepare a resolution declaring April 18, 2009 as C-17 Day.  
**Office or Department:** MAYOR BOB FOSTER  
**Suggested Action:** Approve recommendation.
2. [09-0333](#) Recommendation to adopt resolution in support of keeping the United States Postal Services facility located at 2300 Redondo Avenue fully operational. (District 5)  
**Office or Department:** CITY ATTORNEY  
**Suggested Action:** Approve recommendation.

3. [09-0328](#) Recommendation to approve the City Council minutes for the meetings held Tuesday, March 17, 2009 and Tuesday, March 24, 2009.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

4. [09-0329](#) Recommendation to refer to City Attorney damage claims received between March 16, 2009 and March 30, 2009.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

5. [09-0330](#) Recommendation to receive and file minutes of:  
Civil Service Commission - March 11 and 18, 2009.  
Parks and Recreation Commission - February 19, 2009.  
Water Commission - March 5, 2009.

**Office or Department:** VARIOUS

**Suggested Action:** Approve recommendation.

## REGULAR AGENDA

### DEPARTMENTAL COMMUNICATIONS:

6. [09-0337](#) Recommendation to request City Council to approve a need-based allocation of sidewalk funds.

**Office or Department:** COUNCILMEMBER GARY DELONG, THIRD DISTRICT; COUNCILWOMAN RAE GABELICH, EIGHTH DISTRICT; VICE MAYOR VAL LERCH, COUNCILMEMBER, NINTH DISTRICT

**Suggested Action:** Approve recommendation.

7. [09-0338](#) Recommendation to respectfully request approval of the Downtown Parking and Business Improvement Area request by the Board of Directors of the Downtown Long Beach Associates (DLBA) to forego the scheduled July 1, 2009, Consumer Price Index increase in business license assessment rates.  
**Office or Department:** COUNCILMEMBER SUJA LOWENTHAL,  
SECOND DISTRICT  
**Suggested Action:** Approve recommendation.
8. [09-0331](#) Recommendation to authorize City Manager to execute a contract with Southern California Edison Company (SCE) for the implementation of the 2006-2008 Energy Efficiency Partnership Program. (Citywide)  
**Office or Department:** CITY MANAGER  
**Suggested Action:** Approve recommendation.
9. [09-0336](#) Recommendation to authorize City Manager to execute any and all documents necessary for the Agreement with the Wyland Foundation for refurbishing the marine life mural, "Planet Ocean," on the exterior wall of the Arena at the Long Beach Convention and Entertainment Center located at 300 East Ocean Boulevard. (District 2)  
**Office or Department:** COMMUNITY DEVELOPMENT  
**Suggested Action:** Approve recommendation.
10. [09-0332](#) Recommendation to receive and file the application of World Key Incorporated, dba Road To Hana, for an original Alcoholic Beverage Control License, at 1022 Long Beach Boulevard, with conditions. (District 6)  
**Office or Department:** POLICE  
**Suggested Action:** Approve recommendation.

**ORDINANCES:**

11. [09-0277](#) Recommendation to declare ordinance relating to a Small, Very Small and Local Small Business Enterprise Pilot Program for certain City contracts with specified City departments, and making a determination related thereto, read and adopted as read. (Citywide)  
**Office or Department:** CITY ATTORNEY  
**Suggested Action:** Approve recommendation.
12. [09-0311](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by amending Subsection 10.40.010.B relating to the parking of commercial vehicles in residential zones, read and adopted as read. (Citywide)  
**Office or Department:** CITY ATTORNEY  
**Suggested Action:** Approve recommendation.
13. [09-0289](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by adding Section 16.52.2190 relating to the nomination of the Palace Hotel at 2640-44 East Anaheim Street as an Historic Landmark; and adopting in Sections 2 and 3 hereof uncodified findings and determinations relating to said landmark, read and adopted as read. (District 4)  
**Office or Department:** DEVELOPMENT SERVICES  
**Suggested Action:** Approve recommendation.
14. [09-0315](#) Recommendation to declare ordinance making findings and determinations regarding contracting for work usually performed by City employees and authorizing the City Manager to enter a contract with American Building Maintenance Company for custodial services, read and adopted as read. (Citywide)  
**Office or Department:** FINANCIAL MANAGEMENT  
**Suggested Action:** Approve recommendation.

**REVISED**

**NEW BUSINESS:**

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

15. [09-0364](#) Recommendation to request City Manager to report to the City Council with timelines on the Long Beach Airport Terminal enhancement status including parking structure construction update.

**Office or Department:** VICE MAYOR VAL LERCH,  
COUNCILMEMBER, NINTH DISTRICT;  
COUNCILMAN DEE ANDREWS, SIXTH  
DISTRICT; COUNCILMEMBER GARY  
DELONG, THIRD DISTRICT

**Suggested Action:** Approve recommendation.

16.

17.

**PUBLIC: IMMEDIATELY PRIOR TO ADJOURNMENT**

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

**STANDING COMMITTEE REMINDERS:**

Tuesday, April 14, 2009 – Economic Development and Finance Committee (Attorney/Client) at 2:30 P.M., 14th floor conference room.

Tuesday, April 14, 2009 – Housing Authority at 4:30 P.M., Council Chamber.

Tuesday, April 21, 2009 – Housing and Neighborhoods Committee at 3:30 P.M., Council Chamber.

**HEARING REMINDERS:**

Tuesday, April 14, 2009 – Hearing for Irene Q. Castillo, dba Ballroom Craze, for a Permit for Entertainment With Dancing by Patrons, 3092 Long Beach Boulevard. (District 7)

Tuesday, April 21, 2009 – Hearing for Club Investments LP, dba Ice Bar, for a Permit for Entertainment With Dancing by Patrons, 49 S. Pine Avenue. (District 2)

Tuesday, April 21, 2009 – Hearing for Second Quarter Fee Adjustments. (Citywide)

**NOTE:**

An agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Dept., City Hall Plaza Level, 333 W. Ocean Blvd., Long Beach, CA 90802.

The City Council agenda and supporting documents are available on the Internet at [www.longbeach.gov](http://www.longbeach.gov). Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach E-Notify System at <http://www.longbeach.gov/enotify/default.asp>.

Agenda items may also be reviewed in the City Clerk Department or online at the Main Library and at the Branch Libraries.

If language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the City Clerk Department at (562) 570-6101, by 12 noon Monday, the day prior to the Council meeting.

E-Mail correspondence regarding agenda items can be directed to [cityclerk@longbeach.gov](mailto:cityclerk@longbeach.gov).

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