

Gary DeLong, Chair
Rae Gabelich, Vice Chair
Gerrie Schipske, Member



CALL TO ORDER

ROLL CALL

1. [07-1117](#) Recommendation to discuss the 2008 Federal Legislative Plans.
Suggested Action: Approve recommendation.
2. [07-1118](#) Recommendation to discuss possible addition of a new Federal Advocacy Firm.
Suggested Action: Approve recommendation.
3. [07-1119](#) Recommendation to support the Aquarium of the Pacific in seeking federal funds to fully implement its mission of "instilling a sense of wonder, respect, and stewardship for the Pacific Ocean, its inhabitants, and ecosystems."
Suggested Action: Approve recommendation.
4. [07-1120](#) Recommendation to discuss the status of City of Long Beach contracts with our Washington D.C. lobbyists.
Suggested Action: Approve recommendation.
5. [07-1121](#) Recommendation to receive an update on the Federal Legislative priorities of Harbor and Water Commissions.
Suggested Action: Approve recommendation.
6. [07-1122](#) Recommendation to receive a report on the September 17-20, 2007 Committee trip to Washington, D.C.
Suggested Action: Approve recommendation.

PUBLIC PARTICIPATION: Members of the public are invited to address the Committee.

ADJOURNMENT

I, Gloria Harper, City Clerk Specialist, certify that the agenda was posted not less than 72 hours prior to the meeting _____ Date: _____

NOTE: An agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Dept., City Hall Plaza Level, 333 W. Ocean Blvd., Long Beach CA 90802. You may view the agenda on the Internet at www.longbeach.gov. E-Mail correspondence can be directed to cityclerk@longbeach.gov. Agenda items may be reviewed in the City Clerk Department or the Plaza Level Information Desk at the Main Library. Communicate through the Telephone Device for the Deaf (TDD) at (562) 570-6626. If a special accommodation is desired pursuant to the Americans with Disabilities Act, or if you need the agenda provided in an alternate format, please phone the City Clerk Department at (562) 570-6101 by 12 noon Monday, the day prior to the meeting. Inquire at the City Council Chamber Audio-Visual Room for an assistive listening device.