Dr. Robert Garcia, Chair Gerrie Schipske, R.N.P./J.D., Vice Chair Dee Andrews, Member



## **CALL TO ORDER**

## **ROLL CALL**

## **REGULAR AGENDA**

1.	<u>13-0410</u>	Recommendation to approve the minutes of the Public Safety Committee meeting held Tuesday, December 18, 2012.	
		Suggested Action: Approve recommendation.	
2.	<u>13-0411</u>	Recommendation to receive and file a report on safety of Metro Blue Line.	
		Suggested Action: Approve recommendation.	
3.	<u>13-0412</u>	Recommendation to receive and file a report on the Long Beach Police Department Towing.	
		Suggested Action: Approve recommendation.	
4.	<u>13-0413</u>	Recommendation to receive and file an update on camera installations/common operating picture (COP) project.	
		Suggested Action: Approve recommendation.	
5.	<u>13-0414</u>	Recommendation to receive and file an update on the progress of a Police Academy.	
		Suggested Action: Approve recommendation.	
6.	<u>13-0415</u>	Recommendation to receive and file an update on the progress of a Fire Academy.	
		Suggested Action: Approve recommendation.	
PUBLIC COMMENT: Members of the public are invited to address the Committee.			

**ADJOURNMENT** 

## CITY OF LONG BEACH PUBLIC SAFETY COMMITTEE AGENDA

TUESDAY, MAY 14, 2013 333 W. OCEAN BOULEVARD COUNCIL CHAMBER, 3:30 PM

I, Carolyn Hill, City Clerk Specialist,	certify that the agenda was posted not less than 72
hours prior to the meeting.	Date:

NOTE: An agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Dept., City Hall Plaza Level, 333 W. Ocean Blvd., Long Beach CA 90802. You may view the agenda on the Internet at www.longbeach.gov. E-Mail correspondence can be directed to cityclerk@longbeach.gov. Agenda items may be reviewed in the City Clerk Department or the Plaza Level Information Desk at the Main Library. Communicate through the Telephone Device for the Deaf (TDD) at (562) 570-6626. If a special accommodation is desired pursuant to the Americans with Disabilities Act, or if you need the agenda provided in an alternate format, please phone the City Clerk Department at (562) 570-6101 by 12 noon Monday, the day prior to the meeting. Inquire at the City Council Chamber Audio-Visual Room for an assistive listening device.

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