

FIRST AMENDMENT TO CONTRACT NO. 34427

**34427**

THIS FIRST AMENDMENT TO CONTRACT NO. 34427 is made and entered, in duplicate, as of June 22, 2018, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on May 24, 2016, by and between GRP2 UNIFORMS, INC. DBA KEYSTONE UNIFORMS, a California corporation ("Contractor"), with a place of business located at 2525 N. Grand Ave. #R, Santa Ana, California 92705, and the CITY OF LONG BEACH ("City"), a municipal corporation.

WHEREAS, City and Contractor (the "Parties") entered into Contract No. 34427 ("Contract") whereby Contractor agreed to the furnishing and delivery of fire uniforms; and

WHEREAS, the Parties wish to exercise their first option to extend the term of the Contract;

NOW, THEREFORE, in consideration of the mutual terms and conditions contained herein, the parties agree as follows:

1. The term of the Contract shall be extended, commencing at 12:01 a.m. on July 1, 2016, and shall terminate at midnight on June 30, 2019, unless sooner terminated as provided in this Agreement. The City shall have one remaining option to extend the term of the Agreement for an additional one (1) year.

2. Except as expressly modified herein, all of the terms and conditions contained in Contract No. 34427 are ratified and confirmed and shall remain in full force and effect.

///

///

///

///

///

OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
333 West Ocean Boulevard, 11th Floor  
Long Beach, CA 90802-4664

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

IN WITNESS WHEREOF, the parties have signed this document with all the formalities required by law as of the date first stated above.

GRP2 UNIFORMS, INC. DBA KEYSTONE UNIFORMS, a California corporation

July 16, 2018

By [Signature]  
Name Robert Gibson  
Title President

\_\_\_\_\_, 2018

By [Signature]  
Name ELLAN WIL  
Title TREASURER

"Contractor"

CITY OF LONG BEACH, a municipal corporation

July 30, 2018

By [Signature]  
City Manager

"City"

**Tom Modica**  
Assistant City Manager

This First Amendment to Contract No. 34427 is approved as to form on

**EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER**

July 23, 2018.

CHARLES PARKIN, City Attorney

By [Signature]  
Deputy

OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
333 West Ocean Boulevard, 11th Floor  
Long Beach, CA 90802-4664