

**CITY OF LONG BEACH  
AS THE SUCCESSOR  
AGENCY TO THE  
REDEVELOPMENT AGENCY  
OF THE CITY OF LONG  
BEACH MINUTES**

**TUESDAY, NOVEMBER 17, 2015  
333 W. OCEAN BOULEVARD  
COUNCIL CHAMBER, 3:30 PM**

Lena Gonzalez, 1st District  
Dr. Suja Lowenthal, Vice Mayor, 2nd District  
Suzie A. Price, 3rd District  
Daryl Supernaw, 4th District



Stacy Mungo, 5th District  
Dee Andrews, 6th District  
Roberto Uranga, 7th District  
Al Austin, 8th District  
Rex Richardson, 9th District

Patrick H. West, City Manager  
Maria de la Luz Garcia, City Clerk

Charles Parkin, City Attorney

Dr. Robert Garcia, Mayor

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**FINISHED AGENDA & DRAFT MINUTES**

**CALL TO ORDER (3:41 PM)**

At 3:41 PM, Councilman Austin called the meeting to order.

**ROLL CALL (3:41 PM)**

**Councilmembers** Price, Supernaw, Mungo, Uranga, Austin and Richardson

**Present:**

**Councilmembers** Gonzalez, Lowenthal and Andrews

**Absent:**

Also present: Richard Anthony, Deputy City Attorney; Michael Conway, Director of Economic and Property Development; Amy Bodek, Director of Development Services; Megan Wiegelman, City Clerk Specialist.

**REGULAR AGENDA (3:42 PM)**

1. 15-049SA Recommendation to approve the minutes for the City of Long Beach as the Successor Agency to the Redevelopment Agency of the City of Long Beach meeting held Tuesday, September 22, 2015.

**A motion was made by Councilwoman Price, seconded by Councilmember Supernaw, to approve recommendation. The motion carried by the following vote:**

**Yes:** 6 - Price, Supernaw, Mungo, Uranga, Austin and Richardson

**Absent:** 3 - Gonzalez, Lowenthal and Andrews

2. 15-050SA      Recommendation to declare the property located at 2136-2144 West 16th Street, Assessor Parcel Numbers 7429-021-902, -903 and -904 (Subject Property) as surplus; authorize City Manager, or designee, to execute any and all documents, including the Standard Offer, Agreement and Escrow Instructions for Purchase of Real Estate with Urban Pacific Multi-Housing, LLC and/or assignee(s) (Buyer), for the sale of the Subject Property in the amount of \$520,480; and accept Categorical Exemption CE 15-152. (District 1)

Michael Conway, Director of Economic and Property Development, presented the staff report.

**A motion was made by Councilmember Richardson, seconded by Councilmember Uranga, to approve recommendation. The motion carried by the following vote:**

**Yes:** 6 - Price, Supernaw, Mungo, Uranga, Austin and Richardson

**Absent:** 3 - Gonzalez, Lowenthal and Andrews

**NEW BUSINESS (3:44 PM)**

There was no new business.

**ADJOURNMENT (3:44 PM)**

At 3:44 PM, there being no objection, Councilman Austin declared the meeting adjourned.

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