

AMENDMENT NO. FOUR TO CONTRACT NO. 34780

34780

RE: Amendment Four of ITB FS 18-003, Contract No. 34780 for the purchase of General Automotive Parts to the City of Long Beach (Munis Contract #32100111)

This Amendment to Contract No. 34780 is made and entered as of September 15, 2021, by and between the CITY OF LONG BEACH, a municipal corporation, and SoCal Auto & Truck Parts, Inc.

Contract No. 34780 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. The term is extended to October 31, 2022
- 2. \$25,000 has been added to the 3rd renewal term for the period of 11/1/2021-10/31/2022
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "B", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "C", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by ____ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:

[Handwritten Signature]

(Signature)

Raj Awad

(Print / Type Name)

President Vice President Secretary Treasurer
(circle one)

[Handwritten Signature]

(Signature)

Hanan Awad

(Print / Type Name)

President Vice President Secretary Treasurer
(circle one)

THE CITY OF LONG BEACH:

By: *Sandra J. Sakunjan*
THOMAS B. MODICA, City Manager

Approved as to form:
CHARLES PARKIN, City Attorney

By: *[Handwritten Signature]*
Deputy

EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER.

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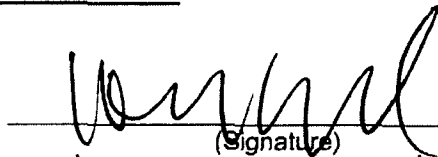


(Signature)

Ray Awad

(Print / Type Name)

President / Vice President / Secretary / Treasurer
(circle one)



(Signature)

Hanan Awad

(Print / Type Name)

President / Vice President / Secretary / Treasurer
(circle one)

THE CITY OF LONG BEACH:

By: _____
THOMAS B. MODICA, City Manager

Approved as to form:
CHARLES PARKIN, City Attorney

By: _____
Deputy