## CITY OF LONG BEACH FEDERAL LEGISLATION COMMITTEE AGENDA

TUESDAY, DECEMBER 18, 2012 333 W. OCEAN BOULEVARD COUNCIL CHAMBER, 3:00 PM

Gary DeLong, Chair Dr. Robert Garcia, Vice Chair Al Austin, Member



## **CALL TO ORDER**

## **ROLL CALL**

	TOLL OF LL		
1.	<u>12-1092</u>	Recommendation to approve the minutes of the Federal Legislation Committee meeting held Tuesday, December 13, 2011.	
		Suggested Action:	Approve recommendation.
2.	<u>12-1093</u>	Recommendation to re Numbers.	ceive and file 2012 Government Affairs by the
		Suggested Action:	Approve recommendation.
3.	<u>12-1094</u>	Recommendation to receive and file a staff report on the Federal Sequestration process.	
		Suggested Action:	Approve recommendation.
4.	<u>12-1095</u>	Recommendation to receive and file a report on the status of major ssues facing the 113th Congress.	
		Suggested Action:	Approve recommendation.
5.	<u>12-1096</u>	Recommendation to receive and file staff recommendations for the City's 2013 Federal Legislative Agenda, and forward the Federal Legislation Committee's Recommendations to the City Council for adoption.	
		Suggested Action:	Approve recommendation.

PUBLIC PARTICIPATION: Members of the public are invited to address the Committee.

## **ADJOURNMENT**

I, Carolyn Harris, City Clerk Specialist,	certify that the agenda was posted not less than 72
hours prior to the meeting	Date:

NOTE: An agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Dept., City Hall Plaza Level, 333 W. Ocean Blvd., Long Beach CA 90802. You may view the agenda on the Internet at www.longbeach.gov. E-Mail correspondence can be directed to cityclerk@longbeach.gov. Agenda items may be reviewed in the City Clerk Department or the Plaza Level Information Desk at the Main Library. Communicate through the Telephone Device for the Deaf (TDD) at (562) 570-6626. If a special accommodation is desired pursuant to the Americans with Disabilities Act, or if you need the agenda provided in an alternate format, please phone the City Clerk Department at (562) 570-6101 by 12 noon Monday, the day prior to the meeting. Inquire at the City Council Chamber Audio-Visual Room for an assistive listening device.

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