



## Legislation Details

**File #:** 36512\_000    **Version:** 1    **Name:** STATE OF CALIFORNIA- NATURAL RESOURCES AGENCY DEPARTMENT OF PARKS & RECREATION DIVISION OF BOATING & WATERWAYS- GRANT AGREEMENT

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 2/27/2023    **In control:** City Clerk

**On agenda:** 1/10/2023    **Final action:** 1/10/2023

**Title:** GRANT AGREEMENT: (GRANT# C22L0607) BOATING SAFETY & ENFORCEMENT EQUIPMENT GRANT- FY 2022/23- GRANT AMOUNT- \$30,000

**Sponsors:** Fire

**Indexes:** Grant Agreement

**Code sections:**

**Attachments:** 1. 36512\_000.pdf

| Date      | Ver. | Action By    | Action                 | Result |
|-----------|------|--------------|------------------------|--------|
| 1/10/2023 | 1    | City Council | authorize City Manager |        |