



## Legislation Details (With Text)

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**File #:** 35158\_003    **Version:** 1    **Name:** SOUTH BAY FORD, INC - AMENDMENT #3 TO CONTRACT  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 1/26/2023    **In control:** City Clerk  
**On agenda:** 1/22/2019    **Final action:** 1/22/2019  
**Title:** AMENDMENT #2 TO CONTRACT - EXTEND TERM TO 1/28/2024 & ADD \$500,000 TO THIS TERM  
**Sponsors:** Financial Management  
**Indexes:** Amendments  
**Code sections:**  
**Attachments:** 1. 35158\_003.pdf

Date	Ver.	Action By	Action	Result
1/22/2019	1	City Council	authorize City Manager	

AMENDMENT #2 TO CONTRACT - EXTEND TERM TO 1/28/2024 & ADD \$500,000 TO THIS TERM