



## Legislation Details

**File #:** 35508\_002    **Version:** 1    **Name:** HALCORE GROUP INC DBA LEADER  
EMERGENCY VEHICLES- AMENDMENT #2 TO  
CONTRACT

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 1/19/2023    **In control:** City Clerk

**On agenda:** 1/14/2020    **Final action:** 1/14/2020

**Title:** AMENDMENT #2 TO CONTRACT- ADD \$100,000 & EXTEND TERM TO 1/14/2024

**Sponsors:** Financial Management

**Indexes:** Amendments

**Code sections:**

**Attachments:** 1. 35508\_002.pdf

Date	Ver.	Action By	Action	Result
1/14/2020	1	City Council	authorize City Manager	