

## Legislation Details

| File #:        | 23-0058                                                                                                            | Version: 1      | Name:        | CC - Destruction Reso for LS          |
|----------------|--------------------------------------------------------------------------------------------------------------------|-----------------|--------------|---------------------------------------|
| Туре:          | Resolution                                                                                                         |                 | Status:      | Adopted                               |
| File created:  | 1/12/2023                                                                                                          |                 | In control   | City Council                          |
| On agenda:     | 1/24/2023                                                                                                          |                 | Final action | n: 1/24/2023                          |
| Title:         | Recommendation to approve the destruction of records for the Department of Library Services; and adopt resolution. |                 |              |                                       |
| Sponsors:      | City Clerk                                                                                                         |                 |              |                                       |
| Indexes:       |                                                                                                                    |                 |              |                                       |
| Code sections: |                                                                                                                    |                 |              |                                       |
| Attachments:   | 1.012423-C-3                                                                                                       | 8sr&att, 2. RES | -23-0010.pdf |                                       |
| Date           | Ver. Action By                                                                                                     | 1               |              | Action Result                         |
| 1/24/2023      | 1 City Cou                                                                                                         | ıncil           |              | approve recommendation and adopt Pass |