



## Legislation Details (With Text)

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**File #:** 35851\_002    **Version:** 1    **Name:** VOLUNTEERS OF AMERICA LOS ANGELES - SECOND AMENDMENT TO AGREEMENT

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 10/12/2022    **In control:** City Clerk

**On agenda:** 1/19/2021    **Final action:** 1/19/2021

**Title:** SECOND AMENDMENT TO AGREEMENT - EXTEND TERM TO 9/30/2022

**Sponsors:** Health and Human Services

**Indexes:** Amendments

**Code sections:**

**Attachments:** 1. 35851\_002.pdf

Date	Ver.	Action By	Action	Result
1/19/2021	1	City Council	authorize City Manager	

SECOND AMENDMENT TO AGREEMENT - EXTEND TERM TO 9/30/2022