



## Legislation Details (With Text)

**File #:** 33184\_019    **Version:** 1    **Name:** COUNTY OF LOS ANGELES - AMENDMENT #19  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 9/6/2022    **In control:** City Clerk  
**On agenda:** 8/13/2019    **Final action:** 8/13/2019  
**Title:** AMENDMENT #19 - (COUNTY CONTRACT #PH-002508) - EXTEND TERM TO 9/30/2022 & INCREASE THE MAXIMUM OBLIGATION TO \$40,797  
**Sponsors:** Health and Human Services  
**Indexes:** Amendments  
**Code sections:**  
**Attachments:** 1. 33184\_019.pdf

Date	Ver.	Action By	Action	Result
8/13/2019	1	City Council	authorize City Manager	

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