



Legislation Details (With Text)

File #: 35845_003 **Version:** 1 **Name:** INTERVAL HOUSE - SECOND AMENDMENT TO AGREEMENT
Type: Conformed Contract **Status:** CCIS
File created: 8/18/2022 **In control:** City Clerk
On agenda: 6/21/2022 **Final action:** 6/21/2022
Title: SECOND AMENDMENT TO AGREEMENT - EXTEND TERM TO 9/30/2023 & INCREASE THE CONTRACT AMOUNT BY \$1,002,540
Sponsors: Health and Human Services
Indexes: Amendments
Code sections:
Attachments: 1. 35845_003.pdf

Date	Ver.	Action By	Action	Result
6/21/2022	1	City Council	authorize City Manager	

SECOND AMENDMENT TO AGREEMENT - EXTEND TERM TO 9/30/2023 & INCREASE THE CONTRACT AMOUNT BY \$1,002,540